#### CANDIA SCHOOL BOARD MEETING THURSDAY, APRIL 4, 2024 6:00 P.M. HENRY W. MOORE SCHOOL MEDIA CENTER

#### **AGENDA**

| I. | CALL TO | O ORDER – | Bill Rearick, | Superinter | ndent of | Schools |
|----|---------|-----------|---------------|------------|----------|---------|
|----|---------|-----------|---------------|------------|----------|---------|

- A. Pledge of Allegiance
- B. Proof of Posting

#### II. BOARD REORGANIZATION

- A. Standing Committee Assignments\*
- B. Board Meeting Dates\*

#### III. APPROVAL OF MINUTES

- A. Approval of Board Minutes of March 4, 2024\*
- B. Approval of Board Non-Public Minutes of March 4, 2024
- B. Approval of Board Minutes of March 7, 2024\*

#### IV. OPPORTUNITY FOR PUBLIC TO ADDRESS THE BOARD

#### V. SUPERINTENDENT'S UPDATES

#### VI. REPORTS

- A. Report of Administrators\*
- B. Reports of Standing Committees

#### VII. OLD BUSINESS

A. Part-time Custodial Sick/Vacation Time (discussion)

#### VIII. NEW BUSINESS

- A. Instructional Update (presentation)
- B. Parent Information Night Date (discussion)
- C. Determine Retreat Date (discussion)
- D. Agricultural Day (discussion)
- E. Summer School Costs -S. Eaton

#### IX. FINANCIAL

- A. Manifest Approval
- B. Expenditure Report\*

#### X. PERSONNEL

- A. Staff Nominations\*
- B. Administration Nominations\*
- C. Resignation\*

#### XI. OPPORTUNITY FOR PUBLIC TO ADDRESS THE BOARD

#### XII. NON-PUBLIC SESSION RSA 91-A 3 Sections II (c)

#### XIII. INFORMATIONAL ITEMS/UPCOMING AGENDA

#### XIV. ADJOURNMENT

The next regularly scheduled Candia School Board Meeting will be held on Thursday, May 2, 2024 at 6:00 p.m. at the Henry W. Moore School Media Center.

The SAU Board will meet on May 30, 2024 at 6:30 p.m. at the David R. Cawley Middle School in Hooksett.

\*Materials enclosed for Board review prior to meeting

Please note: In addition to the items listed on the agenda, the Board may consider other matters not on the posted agenda and they may enter a non-public session or convene in non-meeting session in accordance with RSA 91-A if the need arises

## CANDIA SCHOOL BOARD STANDING COMMITTEES 2024/2025

| CHAIR: V | ice-Chair: | Clerk | : |
|----------|------------|-------|---|
|----------|------------|-------|---|

| COMMITTEE                        |  |         |  |
|----------------------------------|--|---------|--|
| Budget                           |  | Member: |  |
|                                  |  |         |  |
| Facilities*                      |  |         |  |
| NHSBA Delegate<br>Network Repres | e and Legislative Advocacy<br>entative |         |  |
| Policy*                          |  |         |  |
| Transportation*                  |  |         |  |
| Long-Term Planı                  | ning*                                  |         |  |
| Wellness*                        |  |         |  |
| Negotiations                     |  |         |  |
| Enrollment Com                   | mittee*                                |         |  |
|                                  |  |         |  |
| Pinkerton                        | Time                                   |         |  |
|                                  | Building                               |         |  |
| Manifest                         | May/June/July                          |         |  |
|                                  | Aug/Sept./Oct.                         |         |  |
|                                  | Nov./Dec./Jan                          |         |  |
|                                  | Feb./Mar./April                        |         |  |

<sup>\*</sup>Must have postings, agenda and minutes for each meeting

## CANDIA SCHOOL BOARD STANDING COMMITTEES 2023/2024

CHAIR: Matt Woodrow Vice-Chair: Stephanie Helmig Clerk: Dana Buckley

**COMMITTEE** 

Budget Member: Stephanie Helmig

Alternate: Dana Buckley

Facilities\* Mark Chalbeck & Kristina Ickes

NHSBA Delegate and Legislative Advocacy

Network Representative Matt Woodrow

Policy\* Dana Buckley

Transportation\* Mark Chalbeck

Long-Term Planning\* Matt Woodrow

Wellness\* Dana Buckley

Negotiations Matt Woodrow & Kristina Ickes

Enrollment Committee\* Mark Chalbeck

Dana Buckley

Pinkerton Time Stephanie Helmig

Building Dana Buckley

Manifest May/June/July Mark Chalbeck

Aug/Sept./Oct.Dana BuckleyNov./Dec./JanMatt WoodrowFeb./Mar./AprilKristina Ickes

<sup>\*</sup>Must have postings, agenda and minutes for each meeting

## CANDIA SCHOOL BOARD MEETINGS 2024/2025

The Candia School Board Meetings are held the 1<sup>st</sup> Thursday of each month. Meetings are held in the Henry W. Moore School Media Center beginning at 6:00 p.m., unless otherwise posted. Special and/or rescheduled meetings are appropriately posted as needed.

#### 2024

August TBD (2024 the August meeting was held late in the month September meeting was waived. However, the last Thursday of August is the first day of school in Candia)

September 5 October 3

**November 7** 

December 5

#### **2025**

January 2
February 6 (Coincides with Deliberative Session\*)
March 6
April 3
May 1
June 5

\*Deliberative Session #1 February 6, 2025 (in keeping with having the Board mtg and Deliberative Meeting on the same night)

Deliberative Session #1 – between the first and second Saturday after the last Monday of January, inclusive of those Saturdays. (Note: Snow date must be scheduled within 72 hours of original date.)

III.A.

#### CANDIA SCHOOL BOARD MEETING MONDAY, MARCH 4, 2024 HENRY W. MOORE SCHOOL MEDIA CENTER

#### These minutes have not been approved.

Board Vice Chair, Stephanie Helmig, opened the meeting at 6:00 p.m. Those in attendance were Board members Dana Buckley, Kristina Ickes and Mark Chalbeck, Principal Becky Wing, and Superintendent William (Bill) Rearick.

#### PLEDGE OF ALLEGIANCE

Stephanie Helmig led the attendees in the Pledge of Allegiance.

#### **PROOF OF POSTING**

Bill Rearick provided proof of posting.

#### NON-PUBLIC SESSION: RSA 91-A:3 Section II (c)

Motion by Kristina Ickes, seconded by Dana Buckley, to enter into a non-public meeting at 6:01 p.m. A roll-call vote was taken. With all in favor, the motion carried.

The Board reconvened their public session at 6:50 p.m.

The Board was apprised of a student disciplinary action, and no action was needed to be taken.

#### **ADJOURNMENT**

Motion by Stephanie Helmig, seconded by Dana Buckley, to adjourn the meeting at 6:50 p.m., and the motion carried unanimously.

The next regularly scheduled Candia School Board Meeting will be on April 4, 2024, at 6:00 p.m. at the Henry W. Moore School Media Center.

Respectfully submitted,

Rebecca McCarthy Recording Secretary

#### CANDIA SCHOOL BOARD MEETING THURSDAY, MARCH 7, 2024 HENRY W. MOORE SCHOOL MEDIA CENTER

#### These minutes have not been approved.

Board Chair, Matt Woodrow opened the meeting at 6:00 p.m. Those in attendance were Board members Dana Buckley, Mark Chalbeck, Stephanie Helmig and Kristina Ickes (6:03 p.m.); Principal Becky Wing, Assistant Principal Dorothy Franchini, Director of Student Services Stacey Eaton, and Superintendent William (Bill) Rearick..

#### PLEDGE OF ALLEGIANCE

Stephanie Helmig thanked outgoing Board Chair, Matt Woodrow, for his many years on the School Board, and Matt led the attendees in the Pledge of Allegiance.

#### PROOF OF POSTING

Bill Rearick provided proof of posting.

#### **MINUTES**

Motion by Dana Buckley, seconded by Mark Chalbeck, to approve the February 8, 2024 meeting minutes, and the motion carried unanimously.

Motion by Kristina Ickes, seconded by Stephanie Helmig, to approve the non-public February 8, 2024 meeting minutes, and the motion carried unanimously.

Motion by Stephanie Helmig, seconded by Dana Buckley, to approve the meeting minutes of February 8, 2024, which followed the Deliberative Session, and the motion carried unanimously.

#### OPPORTUNITY FOR PUBLIC TO ADDRESS THE BOARD

Kelly Dark-Brown Rd-Is there a 'buddy system' in place for introverted kids. Becky Wing there is lunch-bunch and a buddy bench. She encouraged parents to contact the school if they have any concerns.

Meredith Wilson-High St.-Verify the process of what happens when there is a bullying incident. Becky Wing explained the process and said the term 'bullying' means when there is an imbalance of power. She said all reports of bullying are investigated and there are many factors that are taken into consideration such as age, frequency and severity.

Carol Batchelder-Does the Board plan on scheduling a parent information night.

Danielle Davis-Laliberte Lane-Any adult can request a bullying investigation, even if it happens outside the school, such as in social media.

Amanda Ciofalo-Patten Hill-What are the expected enrollment numbers for kindergarten.

Becky Wing said it looks like there will be two kindergarten classes, and Stephanie Helmig said the Board will schedule a parent information night at their April meeting.

#### SUPERINTENDENT'S UPDATES

Bill Rearick summarized his report which was in the packet. He said he had to reschedule a visit to the Moore School until next week.

Bill also congratulated Becky Wing on being named School Principal of the Year, and the attendees gave her a round of applause. Becky also said that the Moore School is up for K-8 School of Excellence this year.

#### **NEW BUSINESS**

#### NH K-8 School of Excellence Presentation

Becky showed the Moore School's NH K-8 School of Excellence presentation.

#### **Custodial Staff Benefits**

Some discussion ensued relative to part-time custodian's not being entitled to sick/vacation time. Bill and the Human Resources Director will look into this and the Board will discuss it further at their April meeting.

#### **FINANCIAL**

#### **Expenditure Report**

The expenditure report was reviewed.

#### **Manifest Approval**

Motion by Matt Woodrow, seconded by Mark Chalbeck, to approve the manifest in the amount of \$1,215,039.56, and the motion carried unanimously.

#### **POLICIES**

Motion by Dana Buckley, seconded by Stephanie, to approve the second reading/adoption of policies JKAA, JKAA-R Use of Child Restraint/Seclusion and Procedures, DFGA Crowdfunding, IKL Academic Honesty and Integrity, KCD Public Gifts/Donations, GBAA Sexual Harassment-Students / Staff, AC Non-Discrimination, KED Grievance Procedure and IJOA / IJOA-R Field Trips and Form as presented, and the motion carried unanimously.

#### **PERSONNEL**

Motion by Matt Woodrow, seconded by Kristina Ickes, to approve the co-curricular nominations as presented, and the motion carried unanimously.

#### OPPORTUNITY FOR PUBLIC TO ADDRESS THE BOARD

Kelly Dark asked if coaches are aware that coaching is a stipend position.

Jason Gustin-Crowley Road-Reminded the Board that the votes passed by only 34 votes last year. Carol Batchelder-Asked if citizens could explain the budget online, to which Bill Rearick said members of the public may explain and make requests regarding the budget, but Board members risk electioneering if they don't word things about the warrant articles properly.

#### NON-PUBLIC SESSION: RSA 91-A:3 Section II (a-k if needed)

Motion by Kristina Ickes, seconded by Dana Buckley, to enter into a non-public meeting at 7:05 p.m. A roll-call vote was taken. With all in favor, the motion carried.

The Board reconvened their public session at 7:15 p.m.

Motion by Matt Woodrow, seconded by Dana Buckley, to approve the CESPA MOU as presented, and the motion carried unanimously.

#### **ADJOURNMENT**

Motion by Dana Buckley, seconded by Mark Chalbeck, to adjourn the meeting at 7:15 p.m., and the motion carried unanimously.

The next regularly scheduled Candia School Board Meeting will be on April 4, 2024, at 6:00 p.m. at the Henry W. Moore School Media Center.

Respectfully submitted,

Rebecca McCarthy Recording Secretary



#### **Enrollment Update**

| Grade | Total                      |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------------------------|
| K     | 1     | 2     | 3     | 4     | 5     | 6     | 7     | 8     |                            |
| 35    | 29    | 25    | 36    | 33    | 22    | 26    | 31    | 32    | <b>269</b> (As of 3/26/24) |

#### **Professional Development**

Additional professional development time was added to the school calendar in the form of early release days this year. The days that we have had thus far have been utilized for facilitated collaboration and planning for UFLI, Wonders and Keys to Literacy; middle school science coaching; financial literacy unit development; behavior response strategies; career day planning; NHDOE compliance monitoring; K-5 science and social studies unit development; and NHSAS training.

All Candia School District employees participated in ALICE Active Shooter Response Training during the March 18 professional development day. Staff members completed an online ALICE training prior to the in-person training which included 2 hours of classroom instruction followed by 2 hours of active shooter scenarios specific to the Moore School facility. Participants learned the strategies of ALICE (Alert, Lockdown, Inform, Counter, Evacuate) and when it is best to use each strategy; how to apply the strategies in any situation, regardless of location; and to think critically about their surroundings to plan ahead and be prepared. The feedback from staff after the training was extremely positive.

#### Field Trips

Most grade levels have either taken field trips already this year or have a field trip scheduled. These field trips include Meadow Ledge Farm, Smyth Public Library, Children's Museum of NH, Joppa Hill Educational Farm, Lowell Memorial Auditorium, SEE Science Center, New Hampshire State House and Supreme Court, Freedom Trail in Boston, Palace Theater, and Washington, D.C.



#### **Coaching Model (Board Goal)**

One of the Candia School Board goals for the 2023-2024 school year is to continue to support teachers in enhancing instructional practices through a coaching model. The areas of focus for coaching this year have been middle school science, K-5 writing, and mathematics. Julie Brassard, retired Moore School science teacher, has been working with our new middle school science teachers throughout the school year to provide ongoing coaching and support. K-5 teachers participated in Keys to Literacy training at the beginning of the school year and have been meeting regularly with our Keys to Literacy coach, Michelle Zampell, a few times during the school year. K-2 teachers have focused on the keys to early writing which provides the foundational knowledge that teachers need to teach beginning writing skills to our youngest students. Teachers of grades 3-5 have focused on keys to content writing which focuses on strategies that help students develop their writing ability and use writing to learn content across all subjects. Middle school teachers participated in this coaching model last year. Jessica Kaminski continues to provide coaching and support in mathematics for teachers who are new to their grade level or content area. Jessica has been working with Candia teachers for several years now.

#### **Student Services Report:**

#### **HMS Summer School Camp 2024**

Planning has been happening for our HMS Summer School Camp 2024. There are currently 91 students enrolled. At this time, the interest form is still open, but will close soon based on the capacity of the program. A great group of teachers, specialists and service providers have expressed interest in planning and running our summer program. A presentation will be made to the board regarding costs of the program since the Beyond Schools Grant is no longer available.

#### Program Approval and General Supervision (PAGS) Monitoring Process

The student services team has used professional development time to participate in the Office of Training and Monitoring (OTM) Program Approval and General Supervision (PAGS) process. The first stage of this process has been completed and is submitted for review. During the second phase, staff from the NHDOE will be onsite to review files and observe approved special education programs at Henry Moore and for students attending Pinkerton or other out of district programs.

#### **Child Find**

On March 22nd, the student services team held our second Child Find Screening of the year. School districts are responsible to find and conduct a screening for all children ages 2.5 to 22 who reside in the town of Candia and are suspected to need special education, including children who are being home-schooled and those who are placed by parents in for-profit private schools. Families are notified through flyers in the community, information on our electronic sign and website, and by local agencies who we send the notification to. Child Find involves screening children in speech, motor and learning skills and making a referral to special education if appropriate. Four students attended the March screening.

Respectfully Submitted,

Decky Ling

Becky L. Wing, Principal

#### **Upcoming Events**

4/3-4/5: I'm Not Scared, I'm Prepared Discussions (K-5)

4/5: End of Quarter 3 for Grades 5 & 6 Unified Arts

4/8: Solar Eclipse

4/9: PTO Meeting, 7pm

4/11: Randy Pierce Assemblies (sponsored by Wellness Committee)

4/16-4/19: 8th Grade Washington, DC Trip

4/19: Early Release for Students/PD Day

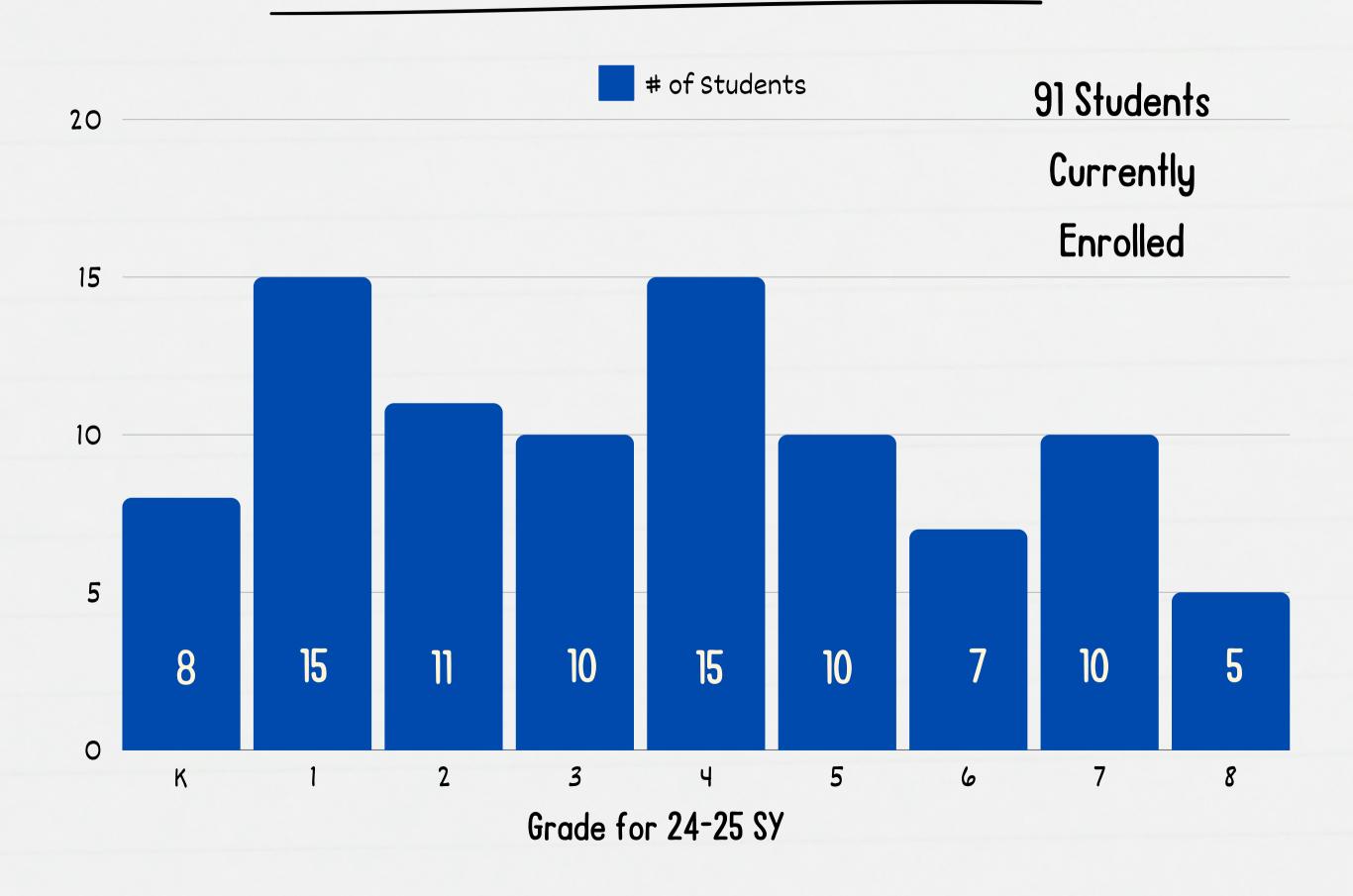
4/22-4/26: April Vacation





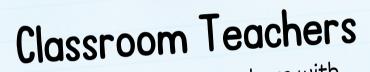
Our first HMS Summer School Camp was created and funded by the Beyond Schools Grant (ESSER Funds). Our HMS Summer Program 2023 had a total of 74 students (21 in K-1, 21 in 2-3 and 31 in 4-8) participate. Of those students, 17 had IEPs and 12 of the 17 had ESY services as part of their IEP. There were 11 of the 74 students who would have qualified for typical Title I funded summer programing. Our summer program was able to serve 51 students who would not have been able to participate in our summer program if it was only funded by special education, IDEA and Title I Funds. We maintained a long waitlist and feedback was overwhelmingly popular.

## Current Enrollment for 2024



## Special Educators

Two special educators will provide IEP services and co-teach with classroom teachers to support inclusive practices.



Three classroom teachers with multi-age groups of students.
Additionally, unified arts, special educators and interventionists will co-teach or teach groups of students.

## Related Service

OT, Speech, BCBA/behavior
Support, Paraprofessionals and
Nursing will be available based
on need. These staff may take
on other roles outside of
contracted services hours.



## Administrators

At least one of the HMS
Administrators will be in the school
and available to staff and
students.

## Unified Arts

Art and physical education
(including Project Adventure) will
be incorporated into the
program. Unified Arts staff may
also work as classroom
teachers.

## Interventionists

Two intervention teachers will provide small group reading, math, or social skill interventions to students identified as "at risk" and may co-teach with classroom teachers.

|  | 2024 HMS Summer School Camp Budget Template   |                     |
|--|---|---------------------|
| Type of Cost   | Description of Cost   | Cost                |
| Salaries for Teachers  | The cost of three teachers to teach the summer program. Four days/week for four weeks. Teaching 5 hours per day with .75 hour per day of planning/set-up/clean-up. 23 hrs/weekx4weeks =92hrs x \$40/hr = \$3680 x 3 teachers = \$11,040 + \$844.56 FICA+ NHRS \$2168.26 =\$14,052.82  *two special educators through IDEA and two intervention teachers through Title I                                     | <b>\$</b> 14,052.82 |
| Salaries for Paraprofessionals   | The cost of two paraprofessionals for 5 hours per day/4 days per week for 20 hrs/wk x 4 weeks = 80 hours x \$20 = \$1600 x 2 = \$3200 + \$244.80 (FICA)=\$3444.8 Paid through IDEA/ESY budget   | \$0.00              |
| Planning Stipends  | To pay two teachers a stipend of \$300 each to plan, develop, and organize the summer program afterschool hours. This work will include developing the schedule, planning curriculum, creating a newsletter for parents, finalizing field trips, and getting the classrooms ready for summer programing. *two additional teacher stipends paid through IDEA grant for students with special education needs | \$600.00            |
| Image-Making Writing Materials and other Supplies                              | Cost of one whole class kit \$490 + \$45 S&H and one mini-kit of consumables \$175 + \$25 S&H & \$250 for general supplies  | \$985.00            |
| Cost of Field Trips for focus on SEL, with physical activity and team building | Adventurelore or similar program \$3000 for 40+ students/day days x4. The younger group will attend two days and the older group will attend two days over the course of the summer session. Additional field trips to Palace Theater \$600 and other trips TBD \$1000= \$13,600 -\$6472.33 for cost of Adventurelore for at-risk students  | \$7127.67           |
| Bus Transportation for SEL Field Trips   | Transportation to and from Adventurelore/other SEL program for 4 days (4 round trips @\$400/day) and 3 additional field trips (3 round trips @\$400/day)  | \$2,800.00          |
| Other special education services   | OT, speech, BCBA, specialized transportation and other special education services will be paid through the ESY special education budget   | \$0.00              |
| Total Cost of Project:   |   | <b>\$25,565.49</b>  |

## Costs to Families

students attend by the week. Some students will have summer school as part of their IEP or intervention plans. If the cost is divided by 80 students, there would be a weekly cost of approximately \$80/student.

# Other Options <

- Reduce the number of field trips
- Create larger classes with more paraprofessionals and less teachers.
- Can reduce the number of students who attend.
- Can reduce hours, # of days or #of weeks.

|    |            |    |    |      |   |                                 | EN       | NCHARD ANCEC |           |                    | ENGLINADD ANGEC DI LIC                |                             |
|----|------------|----|----|------|---|---------------------------------|----------|--------------|-----------|--------------------|---------------------------------------|-----------------------------|
|    |            |    |    |      | TITLE   | EVAA DUDGET                     |          | NCUMBRANCES  | VEAR TO S | ATE EVD            | ENCUMBRANCES PLUS                     | AVAILABLE DALANCE           |
| 21 | 1100 1     | 02 | 00 | 5110 | REG ED SALARIES OF REGULAR EMPL                         | \$<br>FY24 BUDGET<br>120,000.00 | Ś        | DUTSTANDING  | YEAR TO D | 120,000.00         | <b>YTD EXPENDITURES</b> \$ 120,000.00 | AVAILABLE BALANCE \$ -      |
| 21 | 1100 1     | 02 | 00 | 5110 | REG ED SALARIES OF REGULAR EMPL REG ED TEACHER SALARIES | \$<br>1,372,433.60              | -        | 462,661.88   | ·         | 993,571.98         | \$ 1,456,233.86                       | '                           |
| 21 | 1100 1     | 02 | 00 | 5114 |   | \$<br>                          | Ş        | 402,001.00   | \$        | 7.092.35           | \$ 7,092.35                           | . , , ,                     |
| 21 | 1100 1     | 02 | 00 | 5114 | REG ED PARAPROFESSIONAL REG ED SUBSTITUTE SALARIES      | \$<br>17,710.77                 |          |              | \$        | 68,402.97          |                                       |                             |
| 21 | 1100 1     | 02 | 00 | 5120 |   | \$<br>25,000.00                 | Ś        | 4,734.17     | \$        | 14,202.48          |                                       | \$ (43,402.97)<br>\$ (0.01) |
| 21 | 1100 1     | 02 | 00 | 5211 | REG ED HEALTH INSURANCE BUYOUT REG ED HEALTH INSURANCE  | \$<br>18,936.64<br>443,136.54   | \$       | 69,672.13    |           | 334,097.61         | \$ 18,936.65<br>\$ 403,769.74         | . , ,                       |
| 21 | 1100 1     | 02 | 00 | 5211 | REG ED DENTAL INSURANCE                                 | \$<br>20,973.11                 | <u> </u> | 3,228.64     | \$        | 12,731.69          | \$ 403,769.74                         |                             |
| 21 | 1100 1     | 02 | 00 | 5212 | REG ED LIFE INSURANCE                                   | \$<br>1,822.56                  | <u> </u> | 436.22       | \$        | 1,262.50           | \$ 1,698.72                           |                             |
| 21 | 1100 1     | 02 | 00 | 5213 | REG ED DISABILITY INSURANCE                             | \$<br>4,096.13                  |          | 1,056.06     | \$        | 2,764.62           | \$ 1,698.72                           |                             |
| 21 | 1100 1     | 02 | 00 | 5214 | REG ED FICA   | \$<br>115,620.02                | \$       | 35,703.67    | \$        | 88,811.63          | \$ 3,820.08                           | \$ (8,895.28)               |
| 21 | 1100 1     | 02 | 00 | 5231 | REG ED FICA  REG ED NHRS SUPPORT                        | \$<br>2,396.27                  | \$       | 35,703.07    | \$        | 292.02             | \$ 124,515.30                         | \$ (8,895.28)               |
| 21 | 1100 1     | 02 | 00 | 5232 | REG ED NHRS SOPPORT                                     | \$<br>296,833.12                | \$       | 90,866.57    | •         | 292.02             | \$ 295,148.40                         |                             |
| 21 | 1100 1     | 02 | 00 | 5240 |   | \$<br>                          | \$       |              | \$        | _ ·                | \$ 293,148.40                         |                             |
| 21 | 1100 1     | 02 | 00 | 5240 | REG ED TUITION REIMBURSEMENT                            | \$<br>25,000.00                 | \$       | 120.00       | \$        | 2,145.00<br>260.00 | 7 -/                                  | \$ 22,735.00<br>\$ 2,740.00 |
|    |            | 02 |    |      | REG ED WORKSHOP REIMB PROF                              | \$<br>3,000.00                  | \$       |              | \$        |                    |                                       |                             |
| 21 |            |    | 00 | 5250 | REG ED UNEMPLOYMENT INSURANCE                           | <br>618.67                      | т —      | -            | •         | 416.38             | \$ 416.38                             | \$ 202.29                   |
| 21 | 1100 1     | 02 | 00 | 5260 | REG ED WORKER'S COMPENSATION                            | \$<br>5,543.24                  | \$       | -            | \$        | 5,543.24           | \$ 5,543.24                           |                             |
| 21 | 1100 1     | 02 | 00 | 5320 | REG ED PROFESSIONAL EDUCATIONAL                         | \$<br>500.00                    | \$       | 228.00       | \$        | 272.00             | \$ 500.00                             | \$ -                        |
| 21 | 1100 1     | 02 | 00 | 5330 | REG ED OTHER PROF SVCS                                  | \$<br>500.00                    | \$       |              | \$        | -                  | \$ -                                  | \$ 500.00                   |
| 21 | 1100 1     | 02 | 00 | 5430 | REG ED REPAIRS & MAINT SERVICES                         | \$<br>3,679.00                  | \$       | 1,401.18     | \$        | 1,917.04           | \$ 3,318.22                           | \$ 360.78                   |
| 21 | 1100 1     | 02 | 00 | 5431 | REG ED REPAIRS EQUIPMENT                                | \$<br>650.00                    | <u> </u> | -            | \$        | 130.00             | \$ 130.00                             | \$ 520.00                   |
| 21 | 1100 1     | 02 | 00 | 5442 | REG ED RENTAL OF EQUIPMENT                              | \$<br>7,740.00                  | \$       | 4,323.40     | \$        | 3,495.83           | \$ 7,819.23                           | \$ (79.23)                  |
| 21 | 1100 1     | 02 | 00 | 5580 | REG ED MILEAGE REIMBURSEMENT                            | \$<br>300.00                    | \$       | -            | \$        | -                  | \$ -                                  | \$ 300.00                   |
| 21 | 1100 1     | 02 | 00 | 5610 | REG ED SUPPLIES   | \$<br>13,200.00                 | \$       | 1,532.08     | \$        | 10,372.21          | \$ 11,904.29                          | \$ 1,295.71                 |
| 21 | 1100 1     | 02 | 00 | 5641 | REG ED TEXTBOOKS  | \$<br>300.00                    | \$       | -            | \$        | 57.33              | \$ 57.33                              |                             |
| 21 | 1100 1     | 02 | 00 | 5737 | REG ED REPLACEMENT FURNITURE & F                        | \$<br>1,300.00                  | \$       | -            | \$        | 710.88             | \$ 710.88                             | \$ 589.12                   |
| 21 | 1100 1     | 02 | 06 | 5641 | FOREIGN LANGUAGE TEXTBOOKS                              | \$<br>866.00                    |          |              | \$        | 60.32              | \$ 60.32                              | \$ 805.68                   |
| 21 | 1100 1     | 02 | 08 | 5610 | ART SUPPLIES  | \$<br>2,475.00                  |          |              | \$        | 2,456.23           | \$ 2,456.23                           | \$ 18.77                    |
| 21 | 1100 1     | 02 | 18 | 5610 | HEALTH SUPPLIES   | \$<br>1,054.20                  | \$       | -            | \$        | 950.35             | \$ 950.35                             |                             |
| 21 | 1100 1     | 02 | 23 | 5610 | MATH SUPPLIES   | \$<br>822.42                    |          |              | \$        | 826.56             | \$ 826.56                             |                             |
| 21 | 1100 1     | 02 | 23 | 5643 | MATH INFORMATION ACCESS FEES                            | \$<br>9,375.00                  | \$       | -            | \$        | 9,340.00           | \$ 9,340.00                           | \$ 35.00                    |
| 21 | 1100 1     | 02 | 23 | 5645 | MATH PRACTICE BOOKS                                     | \$<br>3,210.00                  | \$       | -            | \$        | 2,932.48           | \$ 2,932.48                           | \$ 277.52                   |
| 21 | 1100 1     | 02 | 24 | 5610 | MUSIC SUPPLIES  | \$<br>1,000.00                  | \$       | 654.51       | \$        | -                  | \$ 654.51                             | \$ 345.49                   |
| 21 | 1100 1     | 02 | 24 | 5643 | MUSIC INFORMATION ACCESS FEES                           | \$<br>600.00                    | \$       | -            | \$        | 684.00             | \$ 684.00                             |                             |
| 21 | 1100 1     | 02 | 24 | 5731 | MUSIC NEW EQUIPMENT                                     | \$<br>570.68                    | \$       | -            | \$        | 246.50             | \$ 246.50                             | \$ 324.18                   |
| 21 | 1100 1     | 02 | 25 | 5610 | PHYS ED SUPPLIES  | \$<br>1,415.99                  | \$       | -            | \$        | 1,650.63           | \$ 1,650.63                           | \$ (234.64)                 |
| 21 | 1100 1     | 02 | 27 | 5610 | READING SUPPLIES  | \$<br>159.34                    | \$       | -            | \$        | 259.75             | \$ 259.75                             | . , , ,                     |
| 21 | 1100 1     | 02 | 27 | 5643 | READING INFORMATION ACCESS FEES                         | \$<br>5,350.00                  | \$       | -            | \$        | 2,169.40           | \$ 2,169.40                           |                             |
| 21 | 1100 1     | 02 | 27 | 5645 | READING PRACTICE BOOKS                                  | \$<br>966.00                    | \$       | -            | \$        | 3,721.47           | \$ 3,721.47                           | \$ (2,755.47)               |
| 21 | 1100 1     | 02 | 29 | 5610 | SCIENCE SUPPLIES  | \$<br>750.00                    | \$       | -            | \$        | -                  | \$ -                                  | \$ 750.00                   |
| 21 | 1100 1     | 02 | 29 | 5641 | SCIENCE TEXTBOOKS                                       | \$<br>-                         | \$       | -            | \$        | -                  | \$ -                                  | \$ -                        |
| 21 | 1100 1     | 02 | 29 | 5643 | SCIENCE INFORMATION ACCESS FEES                         | \$<br>1,940.60                  | \$       | -            | \$        | 1,955.85           | \$ 1,955.85                           |                             |
| 21 | 1100 1     | 02 | 30 | 5610 | SOCIAL STUDIES SUPPLIES                                 | \$<br>-                         | \$       | -            | \$        | 325.06             | \$ 325.06                             |                             |
|    | 1100 Total |    |    |      | REGULAR EDUCATION                                       | \$<br>2,531,844.90              | \$       | 676,618.51   |           | 900,410.19         | \$ 2,577,028.70                       | \$ (45,183.80)              |
| 21 | 1105 3     | 02 | 00 | 5561 | REG ED HIGH SCHOOL TUITION OTHER LEA'S                  | \$<br>-                         | \$       | -            | \$        | -                  | \$ -                                  | \$ -                        |
| 21 | 1105 3     | 02 | 00 | 5563 | REG ED HIGH SCHOOL TUITION PUBLIC ACADEMIES             | \$<br>1,771,920.00              |          | 474,840.94   | ·         | 374,119.06         | \$ 1,848,960.00                       | . , , ,                     |
|    | 1105 Total |    |    |      | REGULAR EDUCATION - HIGH SCHOOL                         | \$<br>1,771,920.00              | \$       | 474,840.94   |           | 374,119.06         | \$ 1,848,960.00                       | \$ (77,040.00)              |
| 21 | 1200 1     | 02 | 00 | 5111 | SPED ELEMENTARY ADMIN/OTHER SALARIES                    | \$<br>94,860.00                 | \$       | 22,105.40    | \$        | 73,684.60          | \$ 95,790.00                          | . , ,                       |
| 21 | 1200 1     | 02 | 00 | 5112 | SPED ELEMENTARY TEACHER SALARIES                        | \$<br>151,403.00                | \$       | 56,550.22    |           | 107,076.78         | \$ 163,627.00                         | \$ (12,224.00)              |
| 21 | 1200 1     | 02 | 00 | 5114 | SPED ELEMENTARY PARAPROFESSIONAL                        | \$<br>114,536.56                | \$       | 19,184.11    | \$        | 56,015.29          | \$ 75,199.40                          | \$ 39,337.16                |
| 21 | 1200 1     | 02 | 00 | 5115 | SPED ELEMENTARY SECRETARIAL SALARIES                    | \$<br>36,915.84                 | \$       | 22,470.48    | \$        | 17,092.72          | \$ 39,563.20                          |                             |
| 21 | 1200 1     | 02 | 00 | 5117 | SPED ELEMENTARY CO-CURRICULAR SALARIES                  | \$<br>-                         | \$       | -            | \$        | -                  | \$ -                                  | \$ -                        |

|    |         |      |    |     |       |   |    |              | ENCUMBRANCES  |            |                         | ENCUMBRANCES PLUS |                   |  |
|----|---------|------|----|-----|-------|---|----|--------------|---------------|------------|-------------------------|-------------------|-------------------|--|
|    |         |      |    |     |       | TITLE   |    | FY24 BUDGET  | OUTSTANDING   | YEAR TO DA | TE EVD                  | YTD EXPENDITURES  | AVAILABLE BALANCE |  |
| 21 | 1200    | 1    | 02 | 00  | 5122  | SPED ELEMENTARY HEALTH INSURANCE BUYOUT   | \$ | 750.00       | \$ -          | Ś          | IE EAP                  | \$ -              | \$ 750.00         |  |
| 21 |         | 1    | 02 | 00  | 5211  | SPED ELEMENTARY HEALTH INSURANCE  | \$ | 173,210.91   | \$ 47,883.14  | <b>+</b> ' | 98,780.80               | \$ 146,663.94     | \$ 26,546.97      |  |
| 21 |         | 1    | 02 | 00  | 5212  | SPED ELEMENTARY DENTAL INSURANCE  | Ś  | 3.148.96     | \$ 1.132.68   | l '        | 2.080.10                | \$ 3.212.78       | , ,,              |  |
| 21 | 1200    | 1    | 02 | 00  | 5213  | SPED ELEMENTARY LIFE INSURANCE  | \$ | 593.28       | \$ 491.13     | '          | 279.03                  | \$ 770.16         | , , , , ,         |  |
| 21 |         | 1    | 02 | 00  | 5214  | SPED ELEMENTARY DISABILITY INSURANCE  | \$ | 707.77       | \$ 343.12     | \$         | 388.52                  | \$ 731.64         | \$ (23.87)        |  |
| 21 | _       | 1    | 02 | 00  | 5220  | SPED ELEMENTARY FICA  | Ś  | 27.658.54    | \$ 9,195.34   | l          | 17.821.64               | \$ 27,016.98      | \$ 641.56         |  |
| 21 |         | 1    | 02 | 00  | 5231  | SPED ELEMENTARY NHRS SUPPORT  | Ś  | 4.994.71     | \$ -          | Ś          | 2,109.43                | \$ 2,109.43       |                   |  |
| 21 |         | 1    | 02 | 00  | 5232  | SPED ELEMENTARY NHRS PROFESSIONAL   | Ś  | 48,366.05    | \$ 15,448.08  | '          | 35,501.51               | \$ 50.949.59      | \$ (2,583.54)     |  |
| 21 |         | 1    | 02 | 00  | 5240  | SPED ELEMENTARY TUITION REIMBURSEMENT   | \$ | 6,270.00     | \$ 940.50     | Ś          | 5,329.50                | \$ 6,270.00       | \$ (2,363.54)     |  |
| 21 | _       | 1    | 02 | 00  | 5241  | SPED ELEMENTARY WORKSHOP REIMB PROF   | \$ | 795.00       | \$ -          | Ś          | 3,323.30                | \$ 0,270.00       | \$ 795.00         |  |
| 21 |         | 1    | 02 | 00  | 5244  | SPED ELEMENTARY WORKSHOP KEINIB PROT  | \$ | 793.00       | \$ -          | Ś          |                         | \$ -              | \$ 793.00         |  |
| 21 | 1200    | 1    | 02 | 00  | 5250  | SPED ELEMENTARY UNEMPLOYMENT INSURANCE  | \$ | 438.22       | \$ -          | Ś          | 294.93                  | \$ 294.93         | \$ 143.29         |  |
| 21 |         | 1    | 02 | 00  | 5260  | SPED ELEMENTARY WORKER'S COMPENSATION   | \$ | 1,908.39     | <del>-</del>  | \$         | 1,908.39                | \$ 1,908.39       | \$ 143.23         |  |
| 21 | 1200    | 1    | 02 | 00  | 5320  | SPED ELEMENTARY WORKER'S COMPENSATION  SPED ELEMENTARY PROFESSIONAL EDUCATIONAL | \$ | 1,306.33     | \$ -          | \$         | 1,300.33                | \$ 1,908.39       | \$ -              |  |
| 21 | _       | 1    | 02 | 00  | 5330  | SPED ELEMENTARY PROFESSIONAL EDUCATIONAL SPED ELEMENTARY OTHER PROF SVCS        | \$ | 139,334.00   | \$ 29,559.11  | l '        | 55,954.54               | \$ 95,513.65      | \$ 43,820.35      |  |
| 21 | _       | 1    | 02 | 00  | 5336  |   | \$ | ,            | \$ 29,559.11  | \$         |                         | 1                 | ·                 |  |
|    | 1200    | 1    |    |     |       | SPED ELEMENTARY MEDICAID SERVICE PROVIDER                                       |    | 3,000.00     | т             | '          | 40.27                   |                   | 7 -/              |  |
| 21 | 1200    | 1    | 02 | 00  | 5430  | SPED ELEMENTARY REPAIRS & MAINT SERVICES  | \$ | 350.00       | \$ 301.63     | \$         | 48.37                   | \$ 350.00         | \$ -              |  |
| 21 | 1200    | 1    | 02 | 00  | 5442  | SPED ELEMENTARY RENTAL OF EQUIPMENT   | \$ | 1,500.00     | \$ 762.16     | \$         | 737.84                  | \$ 1,500.00       | \$ -              |  |
| 21 | 1200    | 1    | 02 | 00  | 5531  | SPED ELEMENTARY TELEPHONE   | \$ | 2,100.00     | \$ 945.05     | \$         | 2,231.85                | \$ 3,176.90       | \$ (1,076.90)     |  |
| 21 |         | 1    | 02 | 00  | 5564  | SPED ELEMENTARY TUITION TO PRIVATE SCHOOL                                       | \$ | 2,700.00     | \$ 750.00     | \$         | 2,274.00                | \$ 3,024.00       | . ,               |  |
| 21 | 1200    | 1    | 02 | 00  | 5580  | SPED ELEMENTARY MILEAGE REIMBURSEMENT   | \$ | 3,000.00     | \$ -          | \$         | 1,263.19                | \$ 1,263.19       |                   |  |
| 21 | 1200    | 1    | 02 | 00  | 5610  | SPED ELEMENTARY SUPPLIES  | \$ | 500.00       | \$ -          | \$         | 2,518.51                | \$ 2,518.51       | \$ (2,018.51)     |  |
| 21 |         | 1    | 02 | 00  | 5643  | SPED ELEMENTARY INFORMATION ACCESS FEES   | \$ | 500.00       | \$ -          | \$         | 2,506.14                | \$ 2,506.14       | \$ (2,006.14)     |  |
| 21 | 1200    | 1    | 02 | 00  | 5810  | SPED ELEMENTARY DUES & FEES   | \$ | 1,075.00     | \$ -          | \$         | 955.00                  | \$ 955.00         | \$ 120.00         |  |
| 21 |         | 2    | 02 | 00  | 5320  | SPED MIDDLE PROFESSIONAL EDUCATIONAL  | \$ | 17,623.80    | \$ 49,208.59  | \$ !       | 3,105.06                | \$ 102,313.65     | \$ (84,689.85)    |  |
| 21 | 1200    | 2    | 02 | 00  | 5330  | SPED MIDDLE OTHER PROF SVCS   | \$ | -            | \$ 2,301.75   | \$         | 1,418.25                | \$ 3,720.00       | \$ (3,720.00)     |  |
| 21 | 1200    | 2    | 02 | 00  | 5561  | SPED MIDDLE TUITION OTHER LEA'S   | \$ | -            | \$ -          | \$         | -                       | \$ -              | \$ -              |  |
| 21 | 1200    | 2    | 02 | 00  | 5564  | SPED MIDDLE TUITION TO PRIVATE SCHOOL   | \$ | 167,962.41   | \$ 30,619.80  | \$         | 30,619.80               | \$ 61,239.60      | \$ 106,722.81     |  |
| 21 | 1200    | 3    | 00 | 00  | 5320  | SPED HIGH SCHOOL PROFESSIONAL EDUCATIONAL                                       | \$ | 127,495.00   | \$ 51,714.06  | \$ 15      | 6,721.14                | \$ 208,435.20     | \$ (80,940.20)    |  |
| 21 | 1200    | 3    | 00 | 00  | 5330  | SPED HIGH SCHOOL OTHER PROF SVCS  | \$ | 58,968.00    | \$ 27,027.00  | \$         | 6,552.00                | \$ 33,579.00      | \$ 25,389.00      |  |
| 21 | 1200    | 3    | 00 | 00  | 5561  | SPED HIGH SCHOOL TUITION OTHER LEA'S  | \$ | -            | \$ -          | \$         | -                       | \$ -              | \$ -              |  |
| 21 | 1200    | 3    | 00 | 00  | 5563  | SPED HIGH SCHOOL TUITION PUBLIC ACADEMIES                                       | \$ | 778,574.00   | \$ 119,520.00 | \$ 48      | 36,844.00               | \$ 606,364.00     | \$ 172,210.00     |  |
| 21 | 1200    | 3    | 00 | 00  | 5564  | SPED HIGH SCHOOL TUITION TO PRIVATE SCHOOL                                      | \$ | 738,657.38   | \$ 199,309.67 | \$ 4:      | 18,272.48               | \$ 617,582.15     | \$ 121,075.23     |  |
|    | 1200 To | otal |    |     |       | SPECIAL EDUCATION   | \$ | 2,709,896.82 | \$ 707,763.02 | \$ 1,6     | 0,385.41                | \$ 2,358,148.43   | \$ 351,748.39     |  |
| 21 | 1230    | 1    | 00 | 00  | 5564  | ESY TUITION TO PRIVATE SCHOOL   | \$ | 800.00       | \$ -          | \$         | 88.00                   | \$ 88.00          | \$ 712.00         |  |
| 21 | 1230    | 1    | 02 | 00  | 5112  | ESY ELEMENTARY TEACHER SALARIES   | \$ | 5,700.00     | \$ -          | \$         | 6,790.00                | \$ 6,790.00       | \$ (1,090.00)     |  |
| 21 | 1230    | 1    | 02 | 00  | 5114  | ESY ELEMENTARY PARAPROFESSIONAL   | \$ | 1,325.88     | \$ -          | \$         | 1,300.00                | \$ 1,300.00       | \$ 25.88          |  |
| 21 | 1230    | 1    | 02 | 00  | 5220  | ESY ELEMENTARY FICA   | \$ | 535.87       | \$ -          | \$         | 618.89                  | \$ 618.89         | \$ (83.02)        |  |
| 21 | 1230    | 1    | 02 | 00  | 5231  | ESY ELEMENTARY NHRS SUPPORT   | \$ | -            | \$ -          | \$         | -                       | \$ -              | \$ -              |  |
| 21 | 1230    | 1    | 02 | 00  | 5232  | ESY ELEMENTARY NHRS PROFESSIONAL  | \$ | 837.32       | \$ -          | \$         | 3,254.38                | \$ 3,254.38       | \$ (2,417.06)     |  |
| 21 | 1230    | 1    | 02 | 00  | 5330  | ESY ELEMENTARY OTHER PROF SVCS  | \$ | 2,900.00     | \$ -          | \$         | 2,400.00                | \$ 2,400.00       | \$ 500.00         |  |
| 21 | 1230    | 1    | 02 | 00  | 5580  | ESY ELEMENTARY MILEAGE REIMBURSEMENT  | \$ | -            | \$ -          | \$         | -                       | \$ -              | \$ -              |  |
| 21 |         | 1    | 02 | 00  | 5610  | ESY ELEMENTARY SUPPLIES   | \$ | -            | \$ -          | \$         | -                       | \$ -              | \$ -              |  |
| 21 | _       | 2    | 02 | 00  | 5564  | ESY MIDDLE TUITION TO PRIVATE SCHOOL  | \$ | 4,417.31     | \$ -          | \$         | 8,141.44                | \$ 8,141.44       | \$ (3,724.13)     |  |
| 21 |         | 3    | 02 | 00  | 5330  | ESY HIGH SCHOOL OTHER PROF SVCS   | \$ | 2,000.00     | \$ -          | Ś          | 6.347.25                | \$ 6,347.25       | \$ (4,347.25)     |  |
| 21 |         | 3    | 02 | 00  | 5563  | ESY HIGH SCHOOL TUITION PUBLIC ACADEMIES  | \$ | 3,000.00     | \$ -          | Ś          | -                       | \$ -              | \$ 3,000.00       |  |
| 21 |         | 3    | 02 | 00  | 5564  | ESY HIGH SCHOOL TUITION TO PRIVATE SCHOOL                                       | \$ | 21,006.00    | \$ 3,971.57   | т          | 10,569.89               | \$ 14,541.46      | \$ 6,464.54       |  |
|    | 1230 To | _    | 1  | 1-2 | 1220. | EXTENDED SCHOOL YEAR  | \$ | 42,522.38    | \$ 3,971.57   |            | 8 <mark>9,509.85</mark> | \$ 43,481.42      | \$ (959.04)       |  |
| 21 |         | 1    | 02 | 00  | 5114  | ELL PARAPROFESSIONAL  | \$ | -            | \$ -          | \$         | -                       | \$ -              | \$ -              |  |
| 21 |         | 1    | 02 | 00  | 5220  | ELL FICA  | \$ | _            | \$ -          | Ś          | _                       | \$ -              | \$ -              |  |
| 21 |         | 1    | 02 | 00  |       | ELL UNEMPLOYMENT INSURANCE  | \$ | _            | \$ -          | Ś          | _                       | \$ -              | \$ -              |  |
|    | 1200    | -    | 02 | 00  | 3230  | TEEL STREET HOOF WICE   | 7  |              | Υ             | 7          |                         | T                 | Y                 |  |

|          |       |             |    |     |              |  |    |                         |        | ENCUMBRANCES |                        | EN       | NCUMBRANCES PLUS   |                   |            |
|----------|-------|-------------|----|-----|--------------|--|----|-------------------------|--------|--------------|------------------------|----------|--------------------|-------------------|------------|
|          |       |             |    |     |              | TITLE  |    | FY24 BUDGET OUTSTANDING |        |              | YEAR TO DATE EXP       |          | TD EXPENDITURES    | AVAILABLE BALANCE |            |
| 21       | 1260  | 1           | 02 | 00  | 5330         | ELL OTHER PROF SVCS  | Ś  | 1,000.00                | Ś      |              | \$ -                   | \$       |                    | \$                | 1,000.00   |
| 21       | 1260  | <del></del> | 02 | 100 | 3330         | ELL  | \$ | 1,000.00                | \$     | _            | \$ -                   | \$       | _                  | \$                | 1,000.00   |
| 21       | 1270  | -           | 02 | 00  | 5112         | ADV LEARNER TEACHER SALARIES                                 | Ś  | -,000.00                | \$     | _            | \$ -                   | \$       | _                  | \$                | -          |
| 21       | 1270  | 1           | 02 | 00  | 5211         | ADV LEARNER HEALTH INSURANCE                                 | \$ | _                       | \$     |              | \$ -                   | \$       | _                  | \$                | _          |
| 21       | 1270  | 1           | 02 | 00  | 5212         | ADV LEARNER DENTAL INSURANCE                                 | Ś  | _                       | \$     |              | \$ -                   | \$       | _                  | \$                | _          |
| 21       | 1270  | 1           | 02 | 00  | 5213         | ADV LEARNER LIFE INSURANCE                                   | Ś  | _                       | \$     | _            | \$ -                   | \$       | _                  | \$                | _          |
| 21       | 1270  | 1           | 02 | 00  | 5214         | ADV LEARNER DISABILITY INSURANCE                             | \$ | _                       | \$     |              | \$ -                   | \$       |                    | \$                |            |
| 21       | 1270  | 1           | 02 | 00  | 5220         | ADV LEARNER FICA   | Ś  | _                       | \$     |              | \$ -                   | \$       | _                  | \$                | _          |
| 21       | 1270  | 1           | 02 | 00  | 5232         | ADV LEARNER NHRS PROFESSIONAL                                | Ś  | _                       | \$     | -            | \$ -                   | \$       | _                  | \$                | _          |
| 21       | 1270  | 1           | 02 | 00  | 5250         | ADV LEARNER UNEMPLOYMENT INSURANCE                           | \$ | _                       | \$     |              | \$ -                   | \$       |                    | \$                |            |
| 21       | 1270  | 1           | 02 | 00  | 5563         | ADV LEARNER TUITION PUBLIC ACADEMIES                         | \$ | 1,613.39                | \$     |              | \$ -                   | \$       |                    | \$                | 1,613.39   |
| 21       | 1270  | 1           | 02 | 00  |              | ADV LEARNER SUPPLIES   | \$ | 1,013.39                | \$     |              | \$ -                   | \$       |                    | \$                | 1,013.39   |
| 21       | 1270  |             | UZ | 100 | 3010         | ADV LEARNER  | Ś  | 1,613.39                | ر<br>د |              | \$ -                   | \$       |                    | \$                | 1,613.39   |
| 21       | 1410  | 1           | 02 | 00  | 5111         | COCURRICULAR ADMIN/OTHER SALARIES                            | \$ | 300.00                  | \$     | -            | \$ -                   | \$       | -                  | \$                | 300.00     |
| 21       | 1410  | 1           | 02 | 00  | 5111         | COCURRICULAR TEACHER SALARIES  COCURRICULAR TEACHER SALARIES | \$ | 4,000.00                | \$     |              | \$ -                   | \$       |                    | \$                | 4,000.00   |
| 21       | 1410  | 1           | 02 | 00  | 5117         | COCURRICULAR CO-CURRICULAR SALARIES                          | \$ | 15,088.00               | \$     | 12,362.00    | \$ 11,050.00           | <u> </u> | 23,412.00          | \$                | (8,324.00) |
|          | 1410  | 1           | 02 | 00  | _            |  | \$ | 1,483.18                | •      |              |                        |          | ,                  | -                 | , , ,      |
| 21<br>21 | 1410  | 1           | 02 | 00  | 5220<br>5231 | COCURRICULAR FICA  | \$ | 1,483.18                | \$     | 944.09       | \$ 825.15<br>\$ 101.48 |          | 1,769.24<br>202.92 | \$                | (286.06)   |
|          |       | -           | -  |     |              | COCURRICULAR NHRS SUPPORT                                    |    | - 2 007 00              | -      | 101.44       |                        |          |                    |                   | (202.92)   |
| 21       | 1410  | 1           | 02 | 00  | 5232         | COCURRICULAR NHRS PROFESSIONAL                               | \$ | 3,807.80                | \$     | 2,094.48     | \$ 1,836.33            |          | ,                  | \$                | (123.01)   |
| 21       | 1410  | 1           | 02 | 00  | 5610         | COCURRICULAR SUPPLIES  | \$ | 980.00                  | \$     | - 475.00     | \$ 1,169.23            |          | 1,169.23           | -                 | (189.23)   |
| 21       | 1410  | 1           | 02 | 00  | 5810         |  | \$ | 2,250.00                | \$     | 175.00       | \$ 1,917.50            |          | 2,092.50           |                   | 157.50     |
|          | 14101 | 1           |    | 100 |              | COCURRICULAR   | \$ | 27,908.98               | \$     | 15,677.01    | \$ 16,899.69           |          | 32,576.70          | \$                | (4,667.72) |
| 21       | 1420  | 1           | 02 | 00  | 5117         | ATHLETICS CO-CURRICULAR SALARIES                             | \$ | ,                       | \$     | 2,000.00     | \$ 10,500.00           |          | ,                  | \$                | 3,571.00   |
| 21       | 1420  | 1           | 02 | 00  | 5220         | ATHLETICS FICA   | \$ | 1,229.43                | \$     | 152.93       | \$ 796.43              |          |                    | \$                | 280.07     |
| 21       | 1420  | 1           | 02 | 00  | 5232         | ATHLETICS NHRS PROFESSIONAL                                  | \$ | 3,162.77                | \$     | 147.44       | \$ 815.06              |          | 962.50             | \$                | 2,200.27   |
| 21       | 1420  | 1           | 02 | 00  | 5330         | ATHLETICS OTHER PROF SVCS                                    | \$ | 3,955.00                | \$     | -            | \$ 3,955.00            |          | 3,955.00           | \$                | -          |
| 21       | 1420  | 1           | 02 | 00  | 5441         | ATHLETICS RENTAL OF LAND & BUILDING                          | \$ | 5,910.00                | \$     | 3,390.00     | \$ 2,520.00            |          | 5,910.00           | \$                | -          |
| 21       | 1420  | 1           | 02 | 00  | 5610         | ATHLETICS SUPPLIES   | \$ | ,                       | \$     | 256.30       |                        |          | 582.97             | -                 | 591.68     |
| 21       | 1420  | 1           | 02 | 00  | 5739         | ATHLETICS OTHER EQUIPMENT                                    | \$ | 2,740.01                | \$     | 968.80       | \$ 687.10              |          | 1,655.90           | \$                | 1,084.11   |
| 21       | 1420  | 1           | 02 | 00  | 5810         | ATHLETICS DUES & FEES  | \$ | 530.00                  | \$     | -            | \$ 530.00              |          | 530.00             | \$                | -          |
|          | 14201 |             | 1  |     |              | ATHLETICS  | \$ | 34,772.86               | \$     | 6,915.47     | \$ 20,130.26           | _        | 27,045.73          | \$                | 7,727.13   |
| 21       | 2120  | 1           | 02 | 00  |              | GUIDANCE TEACHER SALARIES                                    | \$ | 76,092.82               | \$     | 27,130.18    | \$ 53,745.82           |          | 80,876.00          | -                 | (4,783.18) |
| 21       | 2120  | 1           | 02 | 00  | 5211         | GUIDANCE HEALTH INSURANCE                                    | \$ | 23,421.24               | \$     | 5,294.00     | \$ 18,115.34           |          | 23,409.34          | \$                | 11.90      |
| 21       | 2120  | 1           | 02 | 00  | 5212         | GUIDANCE DENTAL INSURANCE                                    | \$ | 783.27                  | \$     | 140.70       | \$ 490.57              |          | 631.27             | \$                | 152.00     |
| 21       | 2120  | 1           | 02 | 00  | 5213         | GUIDANCE LIFE INSURANCE                                      | \$ | 75.00                   | \$     | 18.75        | \$ 56.25               |          | 75.00              | \$                | -          |
| 21       | 2120  | 1           | 02 | 00  | 5214         | GUIDANCE DISABILITY INSURANCE                                | \$ | 224.47                  | \$     | 52.21        | \$ 172.31              |          | 224.52             | _                 | (0.05)     |
| 21       | 2120  | 1           | 02 | 00  | 5220         | GUIDANCE FICA  | \$ | 5,821.10                | \$     | 2,077.67     | \$ 3,949.16            |          | 6,026.83           | _                 | (205.73)   |
| 21       | 2120  | 1           | 02 | 00  | 5232         | GUIDANCE NHRS PROFESSIONAL                                   | \$ | 14,944.63               | \$     | 5,328.22     | \$ 10,064.68           | <u> </u> |                    | \$                | (448.27)   |
| 21       | 2120  | 1           | 02 | 00  | 5250         | GUIDANCE UNEMPLOYMENT INSURANCE                              | \$ | 25.78                   | \$     | -            | \$ 17.35               |          | 17.35              | \$                | 8.43       |
| 21       | 2120  | 1           | 02 | 00  | 5260         | GUIDANCE WORKER'S COMPENSATION                               | \$ | 299.43                  | \$     | -            | \$ 299.43              |          | 299.43             | \$                | -          |
| 21       | 2120  | 1           | 02 | 00  | 5330         | GUIDANCE OTHER PROF SVCS                                     | \$ | 5,423.17                | \$     | -            | \$ 5,498.50            |          | 5,498.50           |                   | (75.33)    |
|          | 21201 | Total       |    |     |              | GUIDANCE   | \$ | 127,110.91              | \$     | 40,041.73    | \$ 92,409.41           | _        | 132,451.14         | \$                | (5,340.23) |
| 21       | 2130  | 1           | 02 | 00  |              | HEALTH TEACHER SALARIES                                      | \$ | 56,980.00               | \$     | 14,571.10    | \$ 49,719.64           |          | 64,290.74          |                   | (7,310.74) |
| 21       | 2130  | 1           | 02 | 00  | 5120         | HEALTH SUBSTITUTE SALARIES                                   | \$ | 1,000.00                | \$     | -            | \$ 175.00              |          | 175.00             |                   | 825.00     |
| 21       | 2130  | 1           | 02 | 00  | 5122         | HEALTH HEALTH INSURANCE BUYOUT                               | \$ | -                       | \$     | 750.00       | \$ 2,250.00            |          | 3,000.00           | \$                | (3,000.00) |
| 21       | 2130  | 1           | 02 | 00  | 5211         | HEALTH HEALTH INSURANCE                                      | \$ | 31,262.88               | \$     | -            | \$ -                   | \$       | -                  | \$                | 31,262.88  |
| 21       | 2130  | 1           | 02 | 00  | 5212         | HEALTH DENTAL INSURANCE                                      | \$ | 1,389.42                | \$     | -            | \$ -                   | \$       | -                  | \$                | 1,389.42   |
| 21       | 2130  | 1           | 02 | 00  | 5213         | HEALTH LIFE INSURANCE  | \$ | 75.00                   | \$     | -            | \$ 75.00               | \$       | 75.00              | \$                | -          |
| 21       | 2130  | 1           | 02 | 00  | 5214         | HEALTH DISABILITY INSURANCE                                  | \$ | 173.55                  | \$     |              | \$ 162.33              | \$       | 162.33             | \$                | 11.22      |
| 21       | 2130  | 1           | 02 | 00  | 5220         | HEALTH FICA  | \$ | 4,435.47                | \$     | 1,172.06     | \$ 3,989.11            | . \$     | 5,161.17           | \$                | (725.70)   |
| 21       | 2130  | 1           | 02 | 00  | 5232         | HEALTH NHRS PROFESSIONAL                                     | \$ | 11,190.87               | \$     | 2,861.73     | \$ 8,375.49            | \$       | 11,237.22          | \$                | (46.35)    |

|    |            |     |     |       |   |    |             | ENCUMBRANCES |  | ENCUMBRANCES PLUS                     |                   |  |
|----|------------|-----|-----|-------|---|----|-------------|--------------|--|---------------------------------------|-------------------|--|
|    |            |     |     |       | TITLE   |    | FY24 BUDGET | OUTSTANDING  | YEAR TO DATE EXP                         | YTD EXPENDITURES                      | AVAILABLE BALANCE |  |
| 21 | 2130 1     | 02  | 00  | 5250  | HEALTH UNEMPLOYMENT INSURANCE                               | Ś  | 25.78       | \$ -         | \$ 17.35                                 | \$ 17.35                              | \$ 8.43           |  |
| 21 | 2130 1     | 02  | 00  | 5260  | HEALTH WORKER'S COMPENSATION                                | \$ | 231.50      | \$ -         | \$ 231.50                                | ,                                     | \$ -              |  |
| 21 | 2130 1     | 02  | 00  | 5330  | HEALTH OTHER PROF SVCS                                      | \$ | -           | \$ -         | \$ 297.00                                | ,                                     | \$ (297.00)       |  |
| 21 | 2130 1     | 02  | 00  | 5610  | HEALTH SUPPLIES   | Ś  | 2,127.30    | \$ 33.33     |  |                                       | \$ 4.60           |  |
| 21 | 2130 1     | 02  | 00  | 5641  | HEALTH TEXTBOOKS  | \$ | 157.50      | \$ -         | \$ -                                     | \$ -                                  | \$ 157.50         |  |
| 21 | 2130 1     | 02  | 00  | 5642  | HEALTH ELECTRONIC INFORMATION                               | \$ | 549.15      | \$ -         | \$ 557.00                                | \$ 557.00                             | \$ (7.85)         |  |
| 21 | 2130 1     | 02  | 00  | 5735  | HEALTH REPLACEMENT EQUIPMENT                                | \$ | 3,560.55    | \$ -         | \$ -                                     | \$ -                                  | \$ 3,560.55       |  |
| 21 | 2130 1     | 02  | 00  |       | HEALTH DUES & FEES  | Ś  | 157.50      | \$ -         | \$ -                                     | \$ -                                  | \$ 157.50         |  |
|    | 2130 Total | 102 | 100 | 3010  | HEALTH SERVICES   | \$ | 113,316.47  | \$ 19,388.22 | \$ 67,938.79                             | \$ 87,327.01                          | \$ 25,989.46      |  |
| 21 | 2140 1     | 02  | 00  | 5330  | PSYCH SERVICES OTHER PROF SVCS                              | \$ | 80,419.50   | \$ 38,401.31 | \$ 42,018.19                             | \$ 80,419.50                          | \$ -              |  |
| 21 | 2140 1     | 02  | 00  | +     | PSYCH SERVICES SUPPLIES                                     | \$ | 500.00      | \$ -         | \$ -                                     | \$ -                                  | \$ 500.00         |  |
| 21 | 2140 2     | 02  | 00  |       | PSYCH SVCS - MIDDLE OTHER PROF SVCS                         | \$ | 6,006.42    | \$ 4,703.20  |  |                                       | \$ -              |  |
| 21 | 2140 3     | 02  | 00  |       | PSYCH SVCS - HIGH OTHER PROF SVCS                           | Ś  | 4,964.82    | \$ 3.933.46  |  | · · · · · ·                           | \$ -              |  |
|    | 2140 Total | 02  | 100 | 3330  | PSYCHOLOGICAL SERVICES                                      | Ś  | 91,890.74   | \$ 47,037.97 | \$ 44,352.77                             | \$ 91,390.74                          | \$ 500.00         |  |
| 21 | 2150 1     | 02  | 00  | 5330  | SPEECH OTHER PROF SVCS                                      | \$ | 112,803.20  | \$ 49,279.44 |  |                                       | \$ -              |  |
| 21 | 2150 1     | 02  | 00  |       | SPEECH MILEAGE REIMBURSEMENT                                | \$ | 9,400.00    | \$ -         | \$ -                                     | \$ -                                  | \$ 9,400.00       |  |
| 21 | 2150 2     | 02  | 00  | 5330  | SPEECH MIDDLE OTHER PROF SVCS                               | Ś  | 5,400.00    | •            |  |                                       | \$ (9,400.00)     |  |
| 21 | 2150 3     | 02  | 00  | 5330  | SPEECH SVCS - HIGH OTHER PROF SVCS                          | \$ | 11,158.35   | \$ 11,158.35 |  | \$ 11,158.35                          | \$ (5,400:00)     |  |
|    | 2150 Total | 02  | 100 | 3330  | SPEECH SERVICES   | Ś  | 133.361.55  | \$ 65,793.44 | \$ 67.568.11                             | \$ 133.361.55                         | \$ -              |  |
| 21 | 2160 1     | 02  | 00  | 5334  | THERAPY SVCS OT CONTRACTED SVCS                             | \$ | ,           | \$ 33,799.50 |  |                                       | \$ -              |  |
| 21 | 2160 1     | 02  | 00  | 5610  | THERAPY SVCS SUPPLIES                                       | \$ | 3,807.00    | \$ 33,799.50 | \$ 38,300.00                             | \$ 92,299.30                          | \$ 3,807.00       |  |
| 21 | 2160 2     | 02  | 00  |       | OT MIDDLE OTHER PROF SVCS                                   | Ś  | 3,007.00    | \$ 3.377.20  |  | т                                     | \$ (3,807.00)     |  |
| 21 | 2160 Total | 102 | 100 | 3330  | OT  | Ś  | 96,106.50   | \$ 37.176.70 | \$ 58,929.80                             | \$ 96.106.50                          | \$ (3,807.00)     |  |
| 21 | 2162 1     | 02  | 00  | 5330  | PHYSICAL THERAPY OTHER PROF SVCS                            | \$ | 7,182.00    |              | · · · · · · · · · · · · · · · · · · ·    |                                       | \$ 7,182.00       |  |
|    | 2162 Total | 02  | 100 | 3330  | PT  | Ś  | 7,182.00    | <u>\$</u> -  | \$ -                                     | \$ -                                  | \$ 7,182.00       |  |
| 21 | 2190 1     | 02  | 00  | 5330  | OTHER SUPPORT SERVICES OTHER PROF SVCS                      | \$ | 1,050.00    | \$ -         | \$ 300.00                                | <del>*</del>                          | \$ 750.00         |  |
| 21 | 2190 1     | 02  | 00  | 5550  | OTHER SUPPORT SERVICES PRINTING                             | \$ | 500.00      | \$ 400.00    | \$ -                                     | \$ 400.00                             | \$ 100.00         |  |
| 21 | 2190 1     | 02  | 00  |       | OTHER SUPPORT SERVICES SUPPLIES                             | \$ | 1,302.00    | \$ -         | \$ 128.62                                |                                       | \$ 1,173.38       |  |
| 21 | 2190 1     | 02  | 00  |       | OTHER SUPPORT SERVICES DUES & FEES                          | \$ | 1,302.00    | \$ -         | \$ -                                     | \$ -                                  | \$ -              |  |
|    | 2190 Total | 02  | 100 | 3010  | OTHER SUPPORT SERVICES                                      | \$ | 2.852.00    | \$ 400.00    | \$ 428.62                                | T                                     | \$ 2,023.38       |  |
| 21 | 2210 1     | 02  | 00  | 5117  | STAFF DEVELOPMENT CO-CURRICULAR SALARIES                    | \$ | ,           | \$ 6.000.00  |  |                                       | \$ (4,188.00)     |  |
| 21 | 2210 1     | 02  | 00  | 5220  | STAFF DEVELOPMENT FICA                                      | \$ | 635.87      | \$ 459.01    | \$ 490.85                                |                                       | \$ (313.99)       |  |
| 21 | 2210 1     | 02  | 00  | _     | STAFF DEVELOPMENT NHRS PROFESSIONAL                         | \$ |             | \$ 883.47    | φ .50.05                                 |                                       | \$ (244.37)       |  |
| 21 | 2210 1     | 02  | 00  | 5291  | STAFF DEVELOPMENT ADMIN DIRECTED WORKSHOPS                  | Ś  | 1,750.00    | \$ -         | \$ -                                     | \$ -                                  | \$ 1,750.00       |  |
| 21 | 2210 1     | 02  | 00  |       | STAFF DEVELOPMENT OTHER PROF SVCS                           | Ś  | -           | \$ -         | \$ 2,337.50                              | '                                     | \$ (2,337.50)     |  |
|    | 2210 Total | 102 | 100 | 15555 | STAFF DEVELOPMENT   | Ś  | 12.330.35   | \$ 7.342.48  | \$ 10,321,73                             | \$ 17.664.21                          | \$ (5.333.86)     |  |
| 21 | 2220 1     | 02  | 00  | 5111  | MEDIA ADMIN/OTHER SALARIES                                  | \$ | 64,322.19   | \$ 23,360.95 |  |                                       | \$ (3,164.81)     |  |
| 21 | 2220 1     | 02  | 00  | 5122  | MEDIA HEALTH INSURANCE BUYOUT                               | Ś  | 3,000.00    | \$ -         | \$ -                                     | \$ -                                  | \$ 3,000.00       |  |
| 21 | 2220 1     | 02  | 00  | 5211  | MEDIA HEALTH INSURANCE                                      | Ś  | -           | \$ 6,982.96  | \$ 18,588.92                             | \$ 25,571.88                          | \$ (25,571.88)    |  |
| 21 | 2220 1     | 02  | 00  | 5212  | MEDIA DENTAL INSURANCE                                      | Ś  | -           | \$ 451.53    | \$ 831.18                                | \$ 1,282.71                           | \$ (1,282.71)     |  |
| 21 | 2220 1     | 02  | 00  | _     | MEDIA LIFE INSURANCE  | Ś  | 75.00       | \$ 37.50     |  | · · · · · · · · · · · · · · · · · · · | \$ -              |  |
| 21 | 2220 1     | 02  | 00  |       | MEDIA DISABILITY INSURANCE                                  | \$ | 189.75      | \$ 68.97     | \$ 124.59                                |                                       | \$ (3.81)         |  |
| 21 | 2220 1     | 02  | 00  | 5220  | MEDIA FICA  | \$ | 5,150.15    | \$ 1,785.08  | \$ 2,999.63                              | \$ 4,784.71                           | \$ 365.44         |  |
| 21 | 2220 1     | 02  | 00  | 5232  | MEDIA NHRS PROFESSIONAL                                     | \$ | 13,222.08   | \$ 4,588.09  | \$ 8,666.43                              | \$ 13,254.52                          | \$ (32.44)        |  |
| 21 | 2220 1     | 02  | 00  | 5250  | MEDIA UNEMPLOYMENT INSURANCE                                | \$ | 25.78       | \$ -         | \$ 17.35                                 | \$ 17.35                              | \$ 8.43           |  |
| 21 | 2220 1     | 02  | 00  | 5260  | MEDIA WORKER'S COMPENSATION                                 | \$ | 253.11      | \$ -         | \$ 253.11                                |                                       | \$ -              |  |
| 21 | 2220 1     | 02  | 00  | 5430  | MEDIA WORKER'S COMPENSATION  MEDIA REPAIRS & MAINT SERVICES | \$ | 2,410.00    | \$ -         | \$ 988.00                                | \$ 988.00                             | \$ 1,422.00       |  |
| 21 | 2220 1     | 02  | 00  | 5431  | MEDIA REPAIRS EQUIPMENT                                     | \$ | 400.00      | \$ -         | \$ -                                     | \$ -                                  | \$ 400.00         |  |
| 21 | 2220 1     | 02  | 00  |       | MEDIA SUPPLIES  | \$ | 1,580.00    | \$ -         | \$ 1,378.68                              |                                       | \$ 201.32         |  |
| 21 | 2220 1     | 02  | 00  | 5615  | MEDIA 3011 ELES   | \$ | 250.00      | \$ 557.00    | \$ 1,376.06                              | \$ 557.00                             | \$ (307.00)       |  |
| 21 | 2220 1     | 02  | 00  |       | MEDIA AV SOFFELES  MEDIA TEXTBOOKS                          | \$ | 4,600.00    | \$ 337.00    |  |                                       | \$ 875.96         |  |
|    | U          | UZ  | UU  | 2041  | THE DIVITE TEXT BOOKS                                       | ڔ  | 4,000.00    | 7 141.//     | ر عرب عرب عرب عرب عرب عرب عرب عرب عرب عر | y 3,724.04                            | ا 30.500          |  |

| TITLE  | AILABLE BALANCE 16.07 281.01 - (23,792.42) 900.00 68.82 121.74 - 2,500.00         |  |  |  |  |  |  |  |          |
|--|---|--|--|--|--|--|--|--|----------|
| 2220   1   02   00   5644   MEDIA PERIODICALS   \$   211.00   \$   -   | 16.07<br>281.01<br>-<br>(23,792.42)<br>-<br>-<br>900.00<br>68.82<br>121.74        |  |  |  |  |  |  |  |          |
| 1  | 281.01<br>-<br>(23,792.42)<br>-<br>-<br>-<br>900.00<br>68.82<br>121.74            |  |  |  |  |  |  |  |          |
| 2220   1   02   00   5735   MEDIA REPLACEMENT EQUIPMENT   S     S     S     S     S     S     S     S     Z220 Total   | (23,792.42)<br>-<br>-<br>-<br>900.00<br>68.82<br>121.74                           |  |  |  |  |  |  |  |          |
| 2220 Total   MEDIA SERVICES   \$ 102,368.06   \$ 37,973.85   \$ 88,186.63   \$ 126,160.48   \$ 2   | (23,792.42)<br>-<br>-<br>-<br>900.00<br>68.82<br>121.74                           |  |  |  |  |  |  |  |          |
| 21 2310 1 02 00 5111 SCHOOL BOARD SERVICES ADMIN/OTHER SALARIES \$ 4,200.00 \$ - \$ 1,200.00 \$ 1,200.00 \$ 21 2310 1 02 00 5113 SCHOOL BOARD SERVICES TREASURER SALARIES \$ 1,200.00 \$ - \$ 1,200.00 \$ 1,200.00 \$ 21 2310 1 02 00 5115 SCHOOL BOARD SERVICES SECRETARIAL SALARIES \$ 2,250.00 \$ - \$ 1,200.00 \$ 1,350.00 \$ 1,350.00 \$ 21 2310 1 02 00 5220 SCHOOL BOARD SERVICES HICA \$ 5 585.23 \$ - \$ 5 516.41 \$ 516.4  | 900.00<br>68.82<br>121.74   |  |  |  |  |  |  |  |          |
| 21   2310   1   02   00   5113   SCHOOL BOARD SERVICES TREASURER SALARIES   5   1,200.00   5   -   5   1,200.00   5   1,200.   | 900.00<br>68.82<br>121.74   |  |  |  |  |  |  |  |          |
| 21   2310   1   02   00   5115   SCHOOL BOARD SERVICES SECRETARIAL SALARIES   \$   2,250.00   \$   -   \$   1,350.00   \$   1,350.00   \$   \$   1,350.00   \$   \$   \$   \$   \$   \$   \$   \$   \$   | 900.00<br>68.82<br>121.74   |  |  |  |  |  |  |  |          |
| 21   2310   1   02   00   5220   SCHOOL BOARD SERVICES FICA   \$   585.23   \$   -   \$   \$   \$   516.41   \$   \$   \$   \$   \$   \$   \$   \$   \$  | 68.82<br>121.74<br>-  |  |  |  |  |  |  |  |          |
| 21 2310 1 02 00 5231 SCHOOL BOARD SERVICES NHRS SUPPORT \$ 304.43 \$ \$ 182.69 \$ 126.00 \$ \$ 121.00 \$ 121.00 \$ 121.00 \$ \$ 121.00 \$ \$ 121.00 \$ \$ 121.00 \$ \$ 121.00 \$ \$ 121.00 | 121.74  |  |  |  |  |  |  |  |          |
| 2310   | -   |  |  |  |  |  |  |  |          |
| 21 2310 1 02 00 5341 SCHOOL BOARD SERVICES LEGAL & CONSULTING \$ 12,500.00 \$ 1,136.50 \$ 8,863.50 \$ 10,000.00 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   | 2,500.00  |  |  |  |  |  |  |  |          |
| 21   | 2,500.00  |  |  |  |  |  |  |  |          |
| 21 2310 1 02 00 5613 SCHOOL BOARD SERVICES SCHOOL BOARD SUPPLIES \$  |   |  |  |  |  |  |  |  |          |
| 21 2310 1 02 00 5614 SCHOOL BOARD SERVICES DISTRICT MEETING SUPPLIES \$ 2,500.00 \$ 1,500.00 \$ 769.56 \$ 2,269.56 \$ 2  | 30.00   |  |  |  |  |  |  |  |          |
| 21   | (754.83)  |  |  |  |  |  |  |  |          |
| 21 2310 1 02 00 5810 SCHOOL BOARD SERVICES DUES & FEES \$ 5,000.00 \$ 294.94 \$ 6,609.32 \$ 6,904.26 \$ 2310 Total SCHOOL BOARD SERVICES DUES & FEES \$ 5,000.00 \$ 294.94 \$ 6,609.32 \$ 6,904.26 \$ 2310 Total SCHOOL BOARD SERVICES \$ 37,489.66 \$ 4,531.44 \$ 31,016.31 \$ 35,547.75 \$ 21 2320 \$ 1 02 00 5590 \$ SAU SERVICES SAU SERVICES \$ 203,891.00 \$ \$ - \$ 203,891.00 \$ 203,891.00 \$ 203,891.00 \$ 21 2410 \$ 1 02 00 5111 \$ PRINCIPAL SERVICES ADMIN/OTHER SALARIES \$ 108,200.56 \$ 25,214.15 \$ 84,047.20 \$ 109,261.35 \$ 21 2410 \$ 1 02 00 5115 \$ PRINCIPAL SERVICES SECRETARIAL SALARIES \$ 62,918.39 \$ 18,579.20 \$ 53,229.87 \$ 71,809.07 \$ 21 2410 \$ 1 02 00 5118 \$ PRINCIPAL SERVICES ADMIN/OTHER SALARIES \$ 88,759.65 \$ 21,461.60 \$ 71,538.40 \$ 93,000.00 \$ 21 2410 \$ 1 02 00 5212 \$ PRINCIPAL SERVICES HEALTH INSURANCE \$ 51,776.22 \$ 3,064.59 \$ 9,363.78 \$ 12,428.37 \$ 21 2410 \$ 1 02 00 5212 \$ PRINCIPAL SERVICES DENTAL INSURANCE \$ 3,912.65 \$ 2,067.67 \$ 973.09 \$ 3,040.76 \$ 21 2410 \$ 1 02 00 5212 \$ PRINCIPAL SERVICES DENTAL INSURANCE \$ 3,912.65 \$ 2,067.67 \$ 973.09 \$ 3,040.76 \$ 21 2410 \$ 1 02 00 5213 \$ PRINCIPAL SERVICES DENTAL INSURANCE \$ 3,912.65 \$ 2,067.67 \$ 973.09 \$ 3,040.76 \$ 21 2410 \$ 1 02 00 5213 \$ PRINCIPAL SERVICES DENTAL INSURANCE \$ 3,912.65 \$ 2,067.67 \$ 973.09 \$ 3,040.76 \$ 21 2410 \$ 1 02 00 5213 \$ PRINCIPAL SERVICES DENTAL INSURANCE \$ 3,912.65 \$ 2,067.67 \$ 973.09 \$ 3,040.76 \$ 21 2410 \$ 1 02 00 5213 \$ PRINCIPAL SERVICES DENTAL INSURANCE \$ 3,912.65 \$ 2,067.67 \$ 973.09 \$ 3,040.76 \$ 21 2410 \$ 1 02 00 5214 \$ PRINCIPAL SERVICES DENTAL INSURANCE \$ 3,912.65 \$ 2,067.67 \$ 973.09 \$ 3,040.76 \$ 21 2410 \$ 1 02 00 5214 \$ PRINCIPAL SERVICES DENTAL INSURANCE \$ 3,912.65 \$ 2,067.67 \$ 973.09 \$ 3,040.76 \$ 21 2410 \$ 1 02 00 5214 \$ PRINCIPAL SERVICES DENTAL INSURANCE \$ 3,912.65 \$ 2,067.67 \$ 973.09 \$ 3,040.76 \$ 21 2410 \$ 1 02 00 5214 \$ PRINCIPAL SERVICES DENTAL INSURANCE \$ 3,912.65 \$ 4,975 \$ 130.73 \$ 180.48 \$ 20,860.19 \$ 21 2410 \$ 1 02 00 5220 \$ PRINCIPAL SERVICES DENTAL INSURANCE \$ 3,980.71 \$ 4,988.81 \$ 15,871.38 \$ 20,860.19 \$ 21 2410 \$ 200.00 \$ 220 \$ 200.00 \$ 220 \$ 200  | 230.44  |  |  |  |  |  |  |  |          |
| 2310   Total   SCHOOL BOARD SERVICES   \$ 37,489.66 \$ 4,531.44 \$ 31,016.31 \$ 35,547.75 \$ 2   | 750.00  |  |  |  |  |  |  |  |          |
| 21 230   1 02 00 5590 SAU SERVICES SAU SERVICES   \$ 203,891.00 \$ - \$ 203,891.00 \$ 2  | (1,904.26)  |  |  |  |  |  |  |  |          |
| 2320 Total         SAU SERVICES         \$ 203,891.00 \$         \$         203,891.00 \$         \$         203,891.00 \$         \$         203,891.00 \$         \$         203,891.00 \$         \$         203,891.00 \$         \$         203,891.00 \$         \$         203,891.00 \$         \$         203,891.00 \$ <th <="" colspan="8" th=""><th>1,941.91</th></th>   | <th>1,941.91</th>   |  |  |  |  |  |  |  | 1,941.91 |
| 21         2410         1         02         00         5111         PRINCIPAL SERVICES ADMIN/OTHER SALARIES         \$         108,200.56         \$         25,214.15         \$         84,047.20         \$         109,261.35         \$           21         2410         1         02         00         5115         PRINCIPAL SERVICES SECRETARIAL SALARIES         \$         62,918.39         \$         18,579.20         \$         53,229.87         \$         71,809.07         \$           21         2410         1         02         00         5118         PRINCIPAL SERVICES ASSISTANT PRINCIPAL SALAR         \$         88,759.65         \$         21,461.60         \$         71,538.40         \$         93,000.00         \$           21         2410         1         02         00         5211         PRINCIPAL SERVICES HEALTH INSURANCE         \$         51,776.22         \$         3,064.59         \$         9363.78         \$         12,428.37         \$           21         2410         1         02         00         5212         PRINCIPAL SERVICES DENTAL INSURANCE         \$         3,912.65         \$         2,067.67         \$         973.09         \$         3,040.76         \$           21         241   | -   |  |  |  |  |  |  |  |          |
| 21   |   |  |  |  |  |  |  |  |          |
| 21   | (1,060.79)  |  |  |  |  |  |  |  |          |
| 21   | (8,890.68)  |  |  |  |  |  |  |  |          |
| 21       2410       1       02       00       5212       PRINCIPAL SERVICES DENTAL INSURANCE       \$ 3,912.65       \$ 2,067.67       \$ 973.09       \$ 3,040.76       \$ 21         21       2410       1       02       00       5213       PRINCIPAL SERVICES LIFE INSURANCE       \$ 202.28       \$ 49.75       \$ 130.73       \$ 180.48       \$ 5         21       2410       1       02       00       5214       PRINCIPAL SERVICES DISABILITY INSURANCE       \$ 569.64       \$ 182.16       \$ 376.32       \$ 558.48       \$ 558.48       \$ 202.28       \$ 4,988.81       \$ 15,871.38       \$ 20,860.19       \$ 558.48       \$ 202.28       \$ 202.28       \$ 4,988.81       \$ 15,871.38       \$ 20,860.19       \$ 558.48       \$ 202.28   | (4,240.35)  |  |  |  |  |  |  |  |          |
| 21   | 39,347.85   |  |  |  |  |  |  |  |          |
| 21 2410 1 02 00 5214 PRINCIPAL SERVICES DISABILITY INSURANCE \$ 569.64 \$ 182.16 \$ 376.32 \$ 558.48 \$ 21 2410 1 02 00 5220 PRINCIPAL SERVICES FICA \$ 19,880.71 \$ 4,988.81 \$ 15,871.38 \$ 20,860.19 \$   | 871.89  |  |  |  |  |  |  |  |          |
| 21 2410 1 02 00 5220 PRINCIPAL SERVICES FICA \$ 19,880.71 \$ 4,988.81 \$ 15,871.38 \$ 20,860.19 \$   | 21.80   |  |  |  |  |  |  |  |          |
|  | 11.16   |  |  |  |  |  |  |  |          |
| 21   2410   1     02   00     5231   PRINCIPAL SERVICES NHRS SUPPORT   \$ 6,054.11   \$ 1,693.41   \$ 4,641.47   \$ 6,334.88   \$  | (979.48)  |  |  |  |  |  |  |  |          |
|  | (280.77)  |  |  |  |  |  |  |  |          |
| 21 2410 1 02 00 5232 PRINCIPAL SERVICES NHRS PROFESSIONAL \$ 38,682.98 \$ 9,166.92 \$ 30,557.00 \$ 39,723.92 \$  | (1,040.94)  |  |  |  |  |  |  |  |          |
| 21 2410 1 02 00 5240 PRINCIPAL SERVICES TUITION REIMBURSEMENT \$ 5,000.00 \$ 1,570.00 \$ 4,710.00 \$ 6,280.00 \$   | (1,280.00)  |  |  |  |  |  |  |  |          |
| 21 2410 1 02 00 5241 PRINCIPAL SERVICES WORKSHOP REIMB PROF \$ 2,000.00 \$ - \$ 1,215.00 \$ 1,215.00 \$  | 785.00  |  |  |  |  |  |  |  |          |
| 21 2410 1 02 00 5244 PRINCIPAL SERVICES SECRETARIAL WORKSHOP \$ 425.00 \$ - \$ - \$  | 425.00  |  |  |  |  |  |  |  |          |
| 21   2410   1   02   00   5250   PRINCIPAL SERVICES UNEMPLOYMENT INSURANCE   \$ 103.10   \$ -   \$ 69.39   \$ 69.39   \$   | 33.71   |  |  |  |  |  |  |  |          |
| 21   2410   1   02   00   5260   PRINCIPAL SERVICES WORKER'S COMPENSATION   \$   995.92   \$ -   \$   995.92   \$   995.92   \$  | -   |  |  |  |  |  |  |  |          |
| 21   2410   1   02   00   5330   PRINCIPAL SERVICES OTHER PROF SVCS   \$ 31,003.00   \$ -   \$ -   \$ -   \$   | 31,003.00   |  |  |  |  |  |  |  |          |
| 21   2410   1   02   00   5430   PRINCIPAL SERVICES REPAIRS & MAINT SERVICES   \$ 2,630.00   \$ 381.85   \$ 1,114.95   \$ 1,496.80   \$  | 1,133.20  |  |  |  |  |  |  |  |          |
| 21   2410   1   02   00   5442   PRINCIPAL SERVICES RENTAL OF EQUIPMENT   \$ 1,253.00   \$ 313.40   \$ 939.60   \$ 1,253.00   \$   | -   |  |  |  |  |  |  |  |          |
| 21   2410   1   02   00   5531   PRINCIPAL SERVICES TELEPHONE   \$ 9,000.00   \$ 3,456.39   \$ 9,395.61   \$ 12,852.00   \$  | (3,852.00)  |  |  |  |  |  |  |  |          |
| 21   2410   1   02   00   5534   PRINCIPAL SERVICES POSTAGE   \$ 1,700.00   \$ -   \$ 1,700.00   \$ 1,700.00   \$  | -   |  |  |  |  |  |  |  |          |
| 21   2410   1   02   00   5540   PRINCIPAL SERVICES ADVERTISING   \$ 500.00   \$ 495.00   \$ 124.40   \$ 619.40   \$   |   |  |  |  |  |  |  |  |          |
| 21 2410 1 02 00 5550 PRINCIPAL SERVICES PRINTING \$ 500.00 \$ - \$ 72.50 \$ 72.50 \$   | (119.40)  |  |  |  |  |  |  |  |          |
| 21 2410 1 02 00 5580 PRINCIPAL SERVICES MILEAGE REIMBURSEMENT \$ 750.00 \$ - \$ 445.27 \$ 445.27 \$  | (119.40)<br>427.50  |  |  |  |  |  |  |  |          |
| 21 2410 1 02 00 5610 PRINCIPAL SERVICES SUPPLIES \$ 1,500.00 \$ - \$ 870.49 \$ 870.49 \$   | · , ,   |  |  |  |  |  |  |  |          |
| 21 2410 1 02 00 5641 PRINCIPAL SERVICES TEXTBOOKS \$ 172.00 \$ - \$ 117.24 \$ 117.24 \$  | 427.50  |  |  |  |  |  |  |  |          |
| 21 2410 1 02 00 5644 PRINCIPAL SERVICES PERIODICALS \$ 365.00 \$ - \$ 89.00 \$ 89.00 \$  | 427.50<br>304.73  |  |  |  |  |  |  |  |          |
| 21 2410 1 02 00 5735 PRINCIPAL SERVICES REPLACEMENT EQUIPMENT \$ 790.00 \$ - \$ 1,155.00 \$ 1,155.00 \$  | 427.50<br>304.73<br>629.51  |  |  |  |  |  |  |  |          |
| 21 2410 1 02 00 5810 PRINCIPAL SERVICES DUES & FEES \$ 1,800.00 \$ - \$ 1,873.00 \$ 1,873.00 \$  | 427.50<br>304.73<br>629.51<br>54.76   |  |  |  |  |  |  |  |          |
| 2410 Total PRINCIPAL SERVICES \$ 441,444.21 \$ 92,684.90 \$ 295,616.61 \$ 388,301.51 \$  | 427.50<br>304.73<br>629.51<br>54.76<br>276.00                                     |  |  |  |  |  |  |  |          |
| 21 2600 1 02 00 5111 MAINTENANCE ADMIN/OTHER SALARIES \$ 65,731.43 \$ 15,317.46 \$ 52,058.40 \$ 67,375.86 \$   | 427.50<br>304.73<br>629.51<br>54.76<br>276.00<br>(365.00)                         |  |  |  |  |  |  |  |          |
| 21 2600 1 02 00 5116 MAINTENANCE CUSTODIAL SALARIES \$ 129,961.09 \$ 16,772.40 \$ 38,468.12 \$ 55,240.52 \$  | 427.50<br>304.73<br>629.51<br>54.76<br>276.00<br>(365.00)<br>(73.00)              |  |  |  |  |  |  |  |          |
| 21 2600 1 02 00 5211 MAINTENANCE HEALTH INSURANCE \$ 43,947.72 \$ 5,263.71 \$ 17,092.99 \$ 22,356.70 \$  | 427.50<br>304.73<br>629.51<br>54.76<br>276.00<br>(365.00)<br>(73.00)<br>53,142.70 |  |  |  |  |  |  |  |          |

|          |              |   |    |    |              |  |     |                         | ENCUMBRANCES                            |      |                                   | ENCUMBRANCES PLUS          |                             |  |  |  |
|----------|--------------|---|----|----|--------------|--|-----|-------------------------|---|------|-----------------------------------|----------------------------|-----------------------------|--|--|--|
|          |              |   |    |    |              | TITLE  |     | EV24 PUDCET             |   |      | VEAR TO DATE EVE                  |                            | AVAII ARLE RALANCE          |  |  |  |
| 21       | 2600         | 1 | 02 | 00 | 5212         | MAINTENANCE DENTAL INSURANCE   | Ś   | FY24 BUDGET<br>1,651.00 | S 363                                   | .60  | <b>YEAR TO DATE EXP</b> \$ 528.76 | \$ 892.36                  | \$ 758.64                   |  |  |  |
| 21       | 2600         | 1 | 02 | 00 | 5212         | MAINTENANCE LIFE INSURANCE   | \$  | 1,651.00                | •                                       |      | \$ 60.25                          | \$ 892.36                  | ,                           |  |  |  |
| 21       | 2600         | 1 | 02 | 00 | 5213         |  | Ś   | 361.65                  |   | .76  | \$ 153.00                         | \$ 123.00                  | \$ 24.69                    |  |  |  |
| <u> </u> |              | 1 | _  |    | _            | MAINTENANCE DISABILITY INSURANCE                                     | \$  |                         | '                                       |      |                                   |                            |                             |  |  |  |
| 21<br>21 | 2600<br>2600 | 1 | 02 | 00 | 5220<br>5231 | MAINTENANCE FICA   | \$  | 14,970.47<br>21,405.39  | \$ 2,460<br>\$ 2,072                    |      | \$ 6,698.64<br>\$ 7,477.59        | \$ 9,159.17<br>\$ 9,550.04 | \$ 5,811.30<br>\$ 11,855.35 |  |  |  |
| 21       | 2600         | 1 | 02 | 00 | 5231         | MAINTENANCE NHRS SUPPORT  MAINTENANCE NHRS PROFESSIONAL              | \$  | 21,405.39               | T -/                                    | .45  | \$ 7,477.59                       | \$ 9,550.04                | \$ 11,855.35                |  |  |  |
| 21       |              | 1 | 02 | 00 | 5250         |  | \$  | 128.89                  | <u>-</u>                                | -    | \$ 86.75                          | \$ 86.75                   | •                           |  |  |  |
| 21       | 2600         | 1 | 02 | 00 | 5260         | MAINTENANCE UNEMPLOYMENT INSURANCE MAINTENANCE WORKER'S COMPENSATION | \$  | 3,129.29                | \$                                      | -    | \$ 3.129.29                       | \$ 3.129.29                | \$ 42.14                    |  |  |  |
| 21       | 2600         | 1 | 02 | 00 | 5411         | MAINTENANCE WATER/SEWERAGE   | \$  | 9,500.00                | \$ 4,052                                | 72   | \$ 3,129.29                       | \$ 3,129.29                | \$ 1,200.00                 |  |  |  |
| 21       | _            | 1 | 02 | 00 | 5430         | MAINTENANCE WATER/SEWERAGE  MAINTENANCE REPAIRS & MAINT SERVICES     | \$  | 13,300.00               | \$ 13,495                               | _    | \$ 70,732.71                      | \$ 84,228.41               | \$ (70,928.41)              |  |  |  |
| 21       | 2600         | 1 | 02 | 00 | 5430         | MAINTENANCE REPAIRS & MAINT SERVICES  MAINTENANCE REPAIRS BUILDINGS  | \$  | 20,000.00               | \$ 2,125                                |      | \$ 70,732.71                      | \$ 84,228.41               | \$ (70,928.41)              |  |  |  |
| 21       | 2600         | 1 | 02 | 00 | 5433         | MAINTENANCE REPAIRS BUILDINGS  MAINTENANCE REPAIRS GROUNDS           | \$  | 8,850.00                | \$ 2,125                                |      | \$ 12,808.52                      | \$ 16,535.00               | \$ (7,685.00)               |  |  |  |
| 21       | 2600         | 1 | 02 | 00 | 5434         | MAINTENANCE BUILDING IMPROVEMENTS                                    | \$  |                         | \$ 2,413                                | .20  |                                   | \$ 93,670.98               | . , ,                       |  |  |  |
| 21       | 2600         | 1 | 02 | 00 | 5434         |  | \$  | 30,000.00<br>1,000.00   | \$ 442                                  | - 12 | \$ 93,670.98<br>\$ 442.42         | \$ 93,670.98               | \$ (63,670.98)<br>\$ 115.16 |  |  |  |
| 21       | _            | 1 | 02 | 00 | 5436         | MAINTENANCE REPAIRS MAINT EQUIPMENT                                  | \$  | 500.00                  | ·                                       | _    | ·                                 | \$ 1,529.50                | \$ (1,029.50)               |  |  |  |
| -        | _            | 1 |    |    |              | MAINTENANCE REPAIRS SECURITY SYSTEM                                  |     |                         | 7                                       | .00  | ' ' ' ' '                         |                            | . , ,                       |  |  |  |
| 21       | 2600         | 1 | 02 | 00 | 5437         | MAINTENANCE GARBAGE REMOVAL  | \$  | 5,100.00                | ·                                       | .44  | \$ 3,375.56<br>\$ -               | \$ 4,350.00                | \$ 750.00<br>\$ -           |  |  |  |
| 21       | 2600         | 1 | 02 | 00 | 5452         | MAINTENANCE LEASE  | - 7 | -                       | \$                                      | -    | т                                 | \$ -                       | т                           |  |  |  |
| 21       |              | 1 | 02 | 00 | 5521         | MAINTENANCE PROPERTY/LIABILITY INS                                   | \$  | 18,143.00               | · ·                                     | -    | \$ 18,143.00                      | \$ 18,143.00               | 7                           |  |  |  |
| 21       | 2600         | 1 | 02 | 00 | 5531         | MAINTENANCE TELEPHONE  | \$  | -                       | \$ 240                                  |      | \$ 480.00                         | \$ 720.00                  | \$ (720.00)                 |  |  |  |
| 21       |              | 1 | 02 | 00 | 5580         | MAINTENANCE MILEAGE REIMBURSEMENT                                    | \$  | 200.00                  | 7                                       | -    | \$ -                              | \$ -                       | \$ 200.00                   |  |  |  |
| 21       | 2600         | 1 | 02 | 00 | 5610         | MAINTENANCE SUPPLIES   | \$  | 5,700.00                | \$                                      | -    | \$ -                              | \$ -                       | \$ 5,700.00                 |  |  |  |
| 21       | 2600         | 1 | 02 | 00 | 5612         | MAINTENANCE MAINTENANCE SUPPLIES                                     | \$  | 15,225.00               | \$ 1,257                                |      | \$ 11,264.97                      | \$ 12,522.35               | \$ 2,702.65                 |  |  |  |
| 21       |              | 1 | 02 | 00 | 5619         | MAINTENANCE SUPPLIES GROUNDS   | \$  | 1,339.52                | •                                       | .72  | \$ 448.82                         | \$ 508.54                  | \$ 830.98                   |  |  |  |
| 21       | 2600         | 1 | 02 | 00 | 5622         | MAINTENANCE ELECTRICITY  | \$  | 60,900.00               | \$ 30,870                               |      | \$ 30,029.10                      | \$ 60,900.00               | \$ -                        |  |  |  |
| 21       | 2600         | 1 | 02 | 00 | 5624         | MAINTENANCE OIL  | \$  | 63,525.00               | \$ 22,520                               | .78  | \$ 32,479.22                      | \$ 55,000.00               | \$ 8,525.00                 |  |  |  |
| 21       | 2600         | 1 | 02 | 00 | 5626         | MAINTENANCE GASOLINE   | \$  | 150.00                  | \$                                      | -    | \$ -                              | \$ -                       | \$ 150.00                   |  |  |  |
| 21       | 2600         | 1 | 02 | 00 | 5731         | MAINTENANCE NEW EQUIPMENT  | \$  | 1,000.00                | 7                                       | -    | \$ -                              | \$ -                       | \$ 1,000.00                 |  |  |  |
| 21       |              | 1 | 02 | 00 | 5735         | MAINTENANCE REPLACEMENT EQUIPMENT                                    | \$  | 600.00                  | 7                                       | - 1  | \$ 3,750.00                       | \$ 3,750.00                | . , , ,                     |  |  |  |
|          | 2600 T       | 1 | 1  | 1  | 1            | PLANT OPERATIONS   | \$  | 536,467.14              | \$ 120,974                              |      | \$ 423,193.67                     | \$ 544,168.59              | \$ (7,701.45)               |  |  |  |
| 21       |              | 1 | 02 | 00 | 5517         | REG ED TRANSPORTATION ATHLETIC TRANS                                 | \$  | 11,600.00               | \$ 13,585                               |      | \$ 11,844.22                      | \$ 25,430.00               | . , , ,                     |  |  |  |
| 21       |              | 1 | 02 | 00 | 5518         | REG ED TRANSPORTATION FIELD TRIPS                                    | \$  | 7,500.00                | \$ 5,487                                |      | \$ (2,380.54)                     | \$ 3,106.50                |                             |  |  |  |
| 21       | _, 00        | 1 | 02 | 00 | 5519         | REG ED TRANSPORTATION TRANSPORTATION                                 | \$  | 505,332.00              | \$ 183,956                              |      | \$ 275,934.60                     | \$ 459,891.00              |                             |  |  |  |
| 21       |              | 1 | 02 | 61 | 5519         |  | \$  | 225,000.00              | · , , , , , , , , , , , , , , , , , , , |      | \$ 174,036.18                     | \$ 386,711.15              |                             |  |  |  |
|          | 2700 T       |   | 1  | 1  | 1            | STUDENT TRANSPORTATION   | \$  | 749,432.00              | \$ 415,704                              |      | \$ 459,434.46                     | \$ 875,138.65              |                             |  |  |  |
| 21       | 20.0         | 1 | 02 | 00 | _            | IT ADMIN/OTHER SALARIES  | \$  | 45,900.00               | \$ 6,350                                |      | \$ 41,000.00                      | \$ 47,350.00               | . , , ,                     |  |  |  |
| 21       |              | 1 | 02 | 00 | _            | IT HEALTH INSURANCE  | \$  | 12,434.31               | \$ 2,631                                |      | \$ 8,546.41                       | \$ 11,178.35               | , ,                         |  |  |  |
| 21       | 2040         | 1 | 02 | 00 |              | IT DENTAL INSURANCE  | \$  | 504.00                  | •                                       | .19  | \$ 317.21                         | \$ 448.40                  | · ·                         |  |  |  |
| 21       | 2840         | 1 | 02 | 00 | 5213         | IT LIFE INSURANCE  | \$  | 75.00                   | ·                                       | .75  | \$ 56.25                          | \$ 75.00                   | \$ -                        |  |  |  |
| 21       |              | 1 | 02 | 00 | 5214         | IT DISABILITY INSURANCE  | \$  | 210.75                  | \$ 1,298                                |      | \$ 161.68                         | \$ 1,459.92                | \$ (1,249.17)               |  |  |  |
| 21       | 2840         | 1 | 02 | 00 | 5220         | IT FICA  | \$  | 3,511.33                | \$ 485                                  |      | \$ 3,021.48                       | \$ 3,507.27                | \$ 4.06                     |  |  |  |
| 21       | 2840         | 1 | 02 | 00 | 5231         | IT NHRS SUPPORT  | \$  | 6,210.27                |   | .19  | \$ 5,412.01                       | \$ 6,271.20                |                             |  |  |  |
| 21       | 2840         | 1 | 02 | 00 | 5240         | IT TUITION REIMBURSEMENT   | \$  | 4,950.00                | •                                       | .75  | \$ 1,641.21                       | \$ 2,191.96                | \$ 2,758.04                 |  |  |  |
| 21       | 2840         | 1 | 02 | 00 | 5241         | IT WORKSHOP REIMB PROF   | \$  | 825.00                  | \$                                      | -    | \$ -                              | \$ -                       | \$ 825.00                   |  |  |  |
| 21       | 2840         | 1 | 02 | 00 | 5250         | IT UNEMPLOYMENT INSURANCE  | \$  | 25.78                   | · ·                                     | -    | \$ 17.35                          | \$ 17.35                   | \$ 8.43                     |  |  |  |
| 21       | 2840         | 1 | 02 | 00 | 5260         | IT WORKER'S COMPENSATION   | \$  | 281.12                  | Y                                       | -    | \$ 281.12                         | \$ 281.12                  | \$ -                        |  |  |  |
| 21       | 2840         | 1 | 02 | 00 | 5330         | IT OTHER PROF SVCS   | \$  | 26,500.00               | \$                                      | -    | \$ 7,327.12                       | \$ 7,327.12                | \$ 19,172.88                |  |  |  |
| 21       | 2840         | 1 | 02 | 00 | 5431         | IT REPAIRS EQUIPMENT   | \$  | 1,500.00                | \$                                      | -    | \$ 375.00                         | \$ 375.00                  | \$ 1,125.00                 |  |  |  |
| 21       | 2840         | 1 | 02 | 00 | 5610         | IT SUPPLIES  | \$  | 5,000.00                | 7                                       | -    | \$ 1,729.53                       | \$ 1,729.53                |                             |  |  |  |
| 21       |              | 1 | 02 | 00 | 5650         | IT SOFTWARE  | \$  | 12,977.57               | •                                       | .50  | \$ 12,788.82                      | \$ 13,306.32               | . ,                         |  |  |  |
| 21       | 2840         | 1 | 02 | 00 | 5735         | IT REPLACEMENT EQUIPMENT   | \$  | 17,749.00               |   | .00  | \$ 11,402.52                      | \$ 11,801.52               | \$ 5,947.48                 |  |  |  |
| 21       | 2840         | 1 | 02 | 00 | 5810         | IT DUES & FEES   | \$  | 540.00                  | \$                                      | -    | \$ 298.10                         | \$ 298.10                  | \$ 241.90                   |  |  |  |

|    |                    |    |    |      | ENCUMBRANCES                              |                     |    |              |    | ENCUMBRANCES PLUS |    |                 |                   |            |
|----|--------------------|----|----|------|---|---------------------|----|--------------|----|-------------------|----|-----------------|-------------------|------------|
|    |                    |    |    |      | TITLE                                     | FY24 BUDGET C       |    | OUTSTANDING  | ,  | YEAR TO DATE EXP  | γ  | TD EXPENDITURES | AVAILABLE BALANCE |            |
|    | 2840 Total         |    |    |      | IT  | \$<br>139,194.13    | \$ | 13,242.35    | \$ | 94,375.81         | \$ | 107,618.16      | \$                | 31,575.97  |
| 21 | 4600 0             | 00 | 00 | 5330 | BUILDING IMPROVEMENT SVCS OTHER PROF SVCS | \$<br>-             | \$ | -            | \$ | -                 | \$ | -               | \$                | -          |
|    | 4600 Total         |    |    |      | BUILDING IMPROVEMENT SERVICES             | \$<br>-             | \$ | -            | \$ | -                 | \$ | -               | \$                | -          |
| 21 | 5110 1             | 02 | 00 | 5910 | PRINCIPAL OF DEBT PRINCIPAL OF DEBT       | \$<br>113,846.43    | \$ | 113,846.43   | \$ | -                 | \$ | 113,846.43      | \$                | -          |
|    | 5110 Total         |    |    |      | DEBT SERVICE                              | \$<br>113,846.43    | \$ | 113,846.43   | \$ | -                 | \$ | 113,846.43      | \$                | -          |
| 21 | 5120 1             | 02 | 00 | 5830 | INTEREST ON DEBT INTEREST                 | \$<br>77,798.17     | \$ | 77,798.17    | \$ | -                 | \$ | 77,798.17       | \$                | -          |
|    | 5120 Total         |    |    |      | DEBT SERVICE                              | \$<br>77,798.17     | \$ | 77,798.17    | \$ | -                 | \$ | 77,798.17       | \$                | -          |
|    | <b>Grand Total</b> |    |    |      | TOTAL GENERAL FUND EXPENDITURES           | \$<br>10,107,560.65 | \$ | 2,979,723.31 | \$ | 6,939,118.18      | \$ | 9,918,841.49    | \$                | 188,719.16 |

#### **Candia Teacher-Professional Staff Nominations**

| FIRST         | LAST      | POSITION                 |  |
|---------------|-----------|--------------------------|--|
| BECKER        | JANET     | TEACHER                  |  |
| BELANGER      | JOANNA    | TEACHER                  |  |
| BROWN         | RICHARD   | TEACHER                  |  |
| BROWN         | VICTORIA  | TEACHER                  |  |
| BURLEIGH      | LISA      | TEACHER                  |  |
| CHIRGWIN      | FELICCIA  | TEACHER                  |  |
| COLLINS       | AMY       | TEACHER                  |  |
| HAMMON        | CHRISTINE | TEACHER                  |  |
| HARMON        | BRAD      | TEACHER                  |  |
| JARVIS        | PAMELA    | GUIDANCE COUNSELOR       |  |
| KENNEY        | KAYLEEN   | TEACHER                  |  |
| LATINI        | AMY       | TEACHER                  |  |
| LEVASSEUR     | HEATHER   | LIBRARY MEDIA SPECIALIST |  |
| MACKINNON     | TIFFENY   | TEACHER                  |  |
| MANZELLI      | JENNY     | TEACHER                  |  |
| MAURICE       | AMY       | TEACHER                  |  |
| NADER         | ASHLEY    | TEACHER                  |  |
| NEVILLE       | KATHLEEN  | TEACHER                  |  |
| NIVISON       | KRISTEN   | TEACHER                  |  |
| PARR          | KAREN     | TEACHER                  |  |
| POWERS        | BAILEY    | TEACHER                  |  |
| PREBLE        | SHAUNA    | TEACHER                  |  |
| PRITCHARD     | JAMES     | TEACHER                  |  |
| ROY           | MELISSA   | TEACHER                  |  |
| SAMPSON       | KATHRYN   | TEACHER                  |  |
| TOURVILLE     | JULIETTE  | TEACHER                  |  |
| WALKER        | TAMSYN    | TEACHER                  |  |
| WEBSTER-JONES | JESSICA   | TEACHER                  |  |
| WIDNESS       | KYLE      | TEACHER                  |  |
| WILTON        | AMY       | TEACHER                  |  |
| WITHEE        | HANNAH    | TEACHER                  |  |
| YASIN         | BRITTANY  | SCHOOL NURSE             |  |
|               |           |                          |  |
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#### Administrator Nominations Candia School District

| Name              | Position              | Term              |
|-------------------|-----------------------|-------------------|
| Dorothy Franchini | Assistant Principal   | 7/1/24 – 06/30/27 |
| Christopher Moore | IT Support Specialist | 7/1/24 – 06/30/27 |
|                   |                       |                   |
|                   |                       |                   |
|                   |                       |                   |
|                   |                       |                   |

## CANDIA SCHOOL BOARD April 4, 2024

**Resignation** 

Caroline Megan School Nurse